# **Application: Little Water Preparatory Charter School**

Antoinette Kane - akane@littlewaterprep.org 2022-2023 Annual Report

#### **Summary**

**ID:** 000000362

Labels: SUNY Trustees

# **Entry 1 School Info and Cover Page**

Completed - Aug 1 2023

**Instructions** 

#### **Required of ALL Charter Schools**

Each Annual Report begins with a completed School Information and Cover Page. The information is collected in a survey format within the <u>Annual Report Portal</u>. When entering information in the portal, some of the following items may not appear, depending on your authorizer and/or your responses to related items.

# **Entry 1 School Information and Cover Page**

(New schools that were not open for instruction for the 2022-2023 school year are not required to complete or submit an annual report this year).

Please be advised that you will need to complete this cover page (including signatures) <u>before</u> all of the other tasks assigned to you by your school's authorizer are visible on your task page. While completing this cover page task, please ensure that you select the correct authorizer (as of June 30, 2023) or you may not be assigned the correct tasks.

# **BASIC INFORMATION**

#### a. SCHOOL NAME

(Select name from the drop down menu)

LITTLE WATER PREPARATORY CHARTER SCHOOL - 800000092319

| Little Water Prep  |
|--|
|  |
| b. CHARTER AUTHORIZER (As of June 30th, 2023)  |
| Please select the correct authorizer as of June 30, 2023 or you may not be assigned the correct tasks. |
| SUNY BOARD OF TRUSTEES   |
|  |
| c. School Unionized  |
| Is your charter school unionized?  |
| No   |
|  |
| d. DISTRICT / CSD OF LOCATION  |
| ALBANY CITY SD   |
|  |
| e. Date of Approved Initial Charter  |
| Sep 21 2021  |
|  |
| f. Date School First Opened for Instruction  |
| Aug 30 2022  |
|  |
|  |

a1. Popular School Name

#### g. Approved School Mission and Key Design Elements

(Regents, NYCDOE and Buffalo BOE authorized schools only)

#### Mission:

In partnership with the community, Little Water Prep provides an affirming and rigorous environment for all K-5 scholars through reflective, data-informed teaching and a responsive curriculum that allows scholars to recognize their power and have agency over their futures.

#### Key Design Elements:

- 1. Students excel academically through a conceptual, deeper learning approach.
- 2. An interdisciplinary and culturally relevant approach to literacy instruction leads to lifelong readers, learners, and thinkers.
- 3. An affirming school environment supports the social-emotional growth and identity development of every scholar.
- 4. Knowledgeable, culturally competent, data-informed teachers lead to student achievement.

#### h. School Website Address

www.littlewaterprep.org

i. Total Approved Charter Enrollment for 2022-2023 School Year

120

j. Total Enrollment on June 30, 2023 - excluding Pre-K program enrollment

100

| k. Grades Served  |                                     |
|---|-------------------------------------|
| Grades served during the 2022-2023 school year (exclude       | Pre-K program students):            |
| Use the CTRL button to select multiple grades to accurately   | y capture every grade level served. |
| Responses Selected:   |                                     |
| k   |                                     |
| 1   |                                     |
| I. Charter Management Organization                            |                                     |
| Do you have a <u>Charter Management Organization</u> ?        |                                     |
| No  |                                     |
|   |                                     |
| FACILITIES INFORMATION  |                                     |
| m. FACILITIES   |                                     |
| Will the school maintain or operate multiple sites in 2023-20 | 024?                                |
|   | No, just one site.                  |
|   |                                     |

School Site 1 (Primary)

#### m1. SCHOOL SITES

Please provide information on Site 1 for the upcoming school year.

|        | Physical<br>Address                                  | Phone<br>Number | District/CSD | Grades to be<br>Served at Site | Grades to be<br>Served at Site | Receives       |
|--------|--|-----------------|--------------|--------------------------------|--------------------------------|----------------|
|        | Addiess  | Number          |              | for previous                   | for coming                     | Assistance for |
|        |  |                 |              | year (K-5, 6-9,                | year (K-5, 6-9,                | Which Grades   |
|        |  |                 |              | etc.)                          | etc.)                          | (If yes, enter |
|        |  |                 |              |                                |                                | the            |
|        |  |                 |              |                                |                                | appropriate    |
|        |  |                 |              |                                |                                | grades. If no, |
|        |  |                 |              |                                |                                | enter No).     |
| Site 1 | 68 Dutchess<br>Avenue,<br>Poughkeepsi<br>e, NY 12601 | 8455577401      | Albany       | K-1                            | K-2                            | No             |

## m1a. Please provide the contact information for Site 1.

|   | Name              | Title                      | Work Phone   | Alternate Phone | Email Address                    |
|---|-------------------|----------------------------|--------------|-----------------|----------------------------------|
| School Leader                                   | Antoinette Kane   | Head of School             | 845-557-7401 |                 | akane@littlewate<br>rprep.org    |
| Operational<br>Leader                           | Kelly Olivia Polk | Dean of<br>Operations      | 845-557-7401 |                 | kpolk@littlewater<br>prep.org    |
| Compliance<br>Contact                           | Antoinette Kane   | Head of School             | 845-557-7401 |                 | akane@littlewate<br>rprep.org    |
| Complaint<br>Contact                            | Antoinette Kane   | Head of School             |              |                 | akane@littlewate<br>rprep.org    |
| DASA<br>Coordinator                             | Yackira Rodolis   | Dean of Scholar<br>Support | 845-557-7401 |                 | yrodolis@littlewat<br>erprep.org |
| Phone Contact<br>for After Hours<br>Emergencies | Antoinette Kane   | Head of School             | 917-474-3406 |                 | akane@littlewate<br>rprep.org    |

m1b. Is site 1 in public (co-located) space or in private space?

Private Space

IF LOCATED IN PRIVATE SPACE IN NYC OR IN DISTRICTS OUTSIDE NYC

m1d. Upload a current Certificate of Occupancy (COO) and the annual Fire Inspection Report for school site 1 if

located in private space in NYC or located outside of NYC.

Certificate of Occupancy and Fire Inspection. Provide a copy of a current and non-expired certificate of

occupancy (if outside NYC or in private space in NYC). For schools that are not in district space (NYC co-

locations), provide a copy of a current and non-expired certificate of occupancy, and a copy of the current

annual fire inspection results, which should be dated on or after July 1, 2023.

Fire inspection certificates must be updated annually. For the upcoming school year 2023-2024,

submit a current fire inspection certificate.

If the fire inspection certificate is dated after the August 1, 2022 submission of the Annual Report,

please submit the new certificate with the Annual Report entries due on November 1, 2023.

Site 1 Certificate of Occupancy (COO)

Certificate-3.pdf

Filename: Certificate-3.pdf Size: 151.3 kB

Site 1 Fire Inspection Report

This is required, marked optional for administrative purposes.

Little Water Prep Fire Building Safety Report (1).pdf

Filename: Little Water Prep Fire Building Safety Report (1).pdf Size: 1.9 MB

n. List of owned, rented, leased facilities not used to educate students

Separate by semi-colon (;)

n/a

o. Were there any revisions to the school's charter during the 2022-2023 school year? (Please include approved or pending material and non-material charter revisions).

Please note, listing the revisions here does not constitute a request. Schools are advised to seek revision requests through their authorizer directly.

No

#### **ATTESTATIONS**

p. Individual Primarily Responsible for Submitting the Annual Report. (To write type in a phone number with an extension, please use this format: 123-456-7890-3. The dash and number 3 at the end of the phone number refers to the individual's phone extension. Do not type in the work extension or the abbreviation for it - just the dash and the extension number after the phone number).

| Name            | Antoinette Kane           |
|-----------------|---------------------------|
| Position        | Head of School            |
| Phone/Extension | 917-474-3406              |
| Email           | akane@littlewaterprep.org |

q. Our signatures (Executive Director/School Leader/Head of School and Board President) below attest that all of the information contained herein is truthful and accurate and that this charter school is in compliance with all aspects of its charter, and with all pertinent Federal, State, and local laws, regulations, and rules. We understand that if any information in any part of this report is found to have been deliberately misrepresented, that will constitute grounds for the revocation of our charter. Click YES to agree and then use the mouse on your PC or the stylus on your mobile device to sign your name).

#### **Responses Selected:**

Yes

#### As outlined in ENTRY 10:

Our signatures (Executive Director/School Leader/Head of School and Board President) below attest that our school has reviewed, understands and will comply with the employee clearance and fingerprint requirements as outlined in Entry 10 and found in the <a href="NYSED CSO Fingerprint Clearance Oct 2019 Memo">NYSED CSO Fingerprint Clearance Oct 2019 Memo</a>. Click YES to agree.

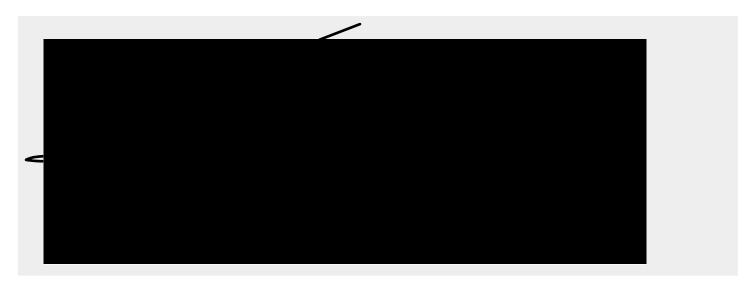
### **Responses Selected:**

Yes

#### Signature, Head of Charter School



#### Signature, President of the Board of Trustees



Aug 1 2023



Thank you.

## **Entry 2 Links to Critical Documents on School Website**

Completed - Aug 1 2023

**Instructions** 

Required of ALL Charter Schools noting that SUNY-authorized charter schools are not required to submit item 5: Authorizer-approved DASA policy and NYSED-Approved School Discipline Policy

By law, each charter school is required to maintain certain notices and policies listed on its website. Please insert the link from the school's website for each of the items:

- 1. Current Annual Report (i.e., 2021-2022 Annual Report);[1]
- 2. Board meeting notices, agendas and documents;
- 3. New York State School Report Card;
- 4. Authorizer-approved DASA Policy and NYSED-Approved School Discipline Policy (For Regents, NYCDOE, and Buffalo BOE-Authorized Charter Schools ONLY);
- 5. District-wide safety plan, not a building level safety plan (as per the September 2021 <u>Emergency Response Plan Memo</u>;
- 6. Authorizer-approved FOIL Policy; and
- 7. Subject matter list of FOIL records. (Example: See NYSED Subject Matter List)

[1] Each charter school is required to make the Annual Report publicly available by August 1 and to post on their respective charter school website. Each school should post an updated and complete version to include accountability data and financial statements that are not or may not be available until after the August deadline (i.e., Repost when financials have been submitted in November.)

# Form for Entry 2 Links to Critical Documents on School Website

School Name: Little Water Preparatory Charter School

# Required of ALL Charter Schools noting that SUNY-authorized charter schools are not required to submit item 4: Authorizer-approved DASA policy and NYSED-Approved School Discipline Policy

By law, each charter school is required to maintain certain notices and policies listed on its website. Please insert the <a href="Link">Link</a> from the school's website for each of the items:

New York State Report Card

Emergency Response Plan Memo

#### **NYSED Subject Matter List**

|   | Link to Documents  |
|---|--|
| 1. Current Annual Report (i.e., 2022-2023 Annual Report)  | https://data.nysed.gov/profile.php?<br>instid=800000092319 |
| 2. Board meeting notices, agendas and documents   | https://www.littlewaterprep.org/new-page                   |
| 3. New York State School Report Card  | https://data.nysed.gov/profile.php?<br>instid=800000092319 |
| 4. Authorizer-approved DASA Policy and NYSED-<br>Approved School Discipline Policy (For Regents,<br>NYCDOE, and Buffalo BOE-Authorized Charter Schools<br>ONLY) | https://www.littlewaterprep.org/policies-and-proce         |
| 5. District-wide safety plan, not a building level safety<br>plan (as per the September 2021 Emergency Response<br>Plan Memo                                    | https://www.littlewaterprep.org/school-safety-plan         |
| 6. Authorizer-approved FOIL Policy  | https://www.littlewaterprep.org/policies-and-proce         |
| 7. Subject matter list of FOIL records. (Example: See NYSED Subject Matter List)  | https://www.littlewaterprep.org/policies-and-proce         |



Thank you.

# **Entry 3 Progress Toward Goals**

Incomplete - Hidden from applicant

# **Instructions**

#### Regents, NYCDOE, and Buffalo BOE-Authorized Charter Schools ONLY

The following tables reflect formatting in the online portal required for Board of Regents, NYCDOE, and Buffalo BOE authorized charter schools only. These charter schools should report all Progress Toward Charter Goals as per their currently approved charters no later than **November 1, 2023.** 

# PLEASE NOTE: This is a required task, and it is marked optional for administrative purposes only.

# **Entry 3 Progress Toward Goals**

PROGRESS TOWARD CHARTER GOALS

#### Regents, NYCDOE, and Buffalo BOE-Authorized Charter Schools ONLY

Complete the tables provided. List each goal and measure as contained in the school's currently approved charter, and indicate whether the school has met or not met the goal. Please provide information for all goals no later than November 1, 2023.

#### 1. ACADEMIC STUDENT PERFORMANCE GOALS

#### Regents, NYCDOE, and Buffalo BOE-Authorized Charter Schools ONLY

The following tables reflect formatting in the online portal required for Board of Regents, NYCDOE, and Buffalo BOE authorized charter schools only. These charter schools should report all Progress Toward Charter Goals as per their currently approved charters no later than **November 1, 2023.** 

## 2022-2023 Progress Toward Attainment of Academic Goals

|                  | Academic Student Performance Goal | Measure Used to Evaluate Progress Toward Attainment of Goal | Goal - Met, Not Met<br>or Unable to Assess | If not met, describe<br>efforts the school will<br>take to meet goal. If<br>unable to assess<br>goal, type N/A for<br>Not Applicable |
|------------------|-----------------------------------|---|--|--|
| Academic Goal 1  |                                   |   |  |  |
| Academic Goal 2  |                                   |   |  |  |
| Academic Goal 3  |                                   |   |  |  |
| Academic Goal 4  |                                   |   |  |  |
| Academic Goal 5  |                                   |   |  |  |
| Academic Goal 6  |                                   |   |  |  |
| Academic Goal 7  |                                   |   |  |  |
| Academic Goal 8  |                                   |   |  |  |
| Academic Goal 9  |                                   |   |  |  |
| Academic Goal 10 |                                   |   |  |  |

## 2. Do have more academic goals to add?

| (No response) |  |  |  |
|---------------|--|--|--|
|               |  |  |  |

## 2022-2023 Progress Toward Attainment of Academic Goals

|                  | Academic Student Performance Goal | Measure Used to Evaluate Progress Toward Attainment of Goal | Goal - Met, Not Met<br>or Unable to Meet | If not met, describe<br>efforts the school will<br>take to meet goal. If<br>unable to assess<br>goal, type N/A for<br>Not Applicable |
|------------------|-----------------------------------|---|--|--|
| Academic Goal 21 |                                   |   |  |  |
| Academic Goal 22 |                                   |   |  |  |
| Academic Goal 23 |                                   |   |  |  |
| Academic Goal 24 |                                   |   |  |  |
| Academic Goal 25 |                                   |   |  |  |
| Academic Goal 26 |                                   |   |  |  |
| Academic Goal 27 |                                   |   |  |  |
| Academic Goal 28 |                                   |   |  |  |
| Academic Goal 29 |                                   |   |  |  |
| Academic Goal 30 |                                   |   |  |  |
| Academic Goal 31 |                                   |   |  |  |
| Academic Goal 32 |                                   |   |  |  |
| Academic Goal 33 |                                   |   |  |  |
| Academic Goal 34 |                                   |   |  |  |
| Academic Goal 35 |                                   |   |  |  |
| Academic Goal 36 |                                   |   |  |  |
| Academic Goal 37 |                                   |   |  |  |
| Academic Goal 38 |                                   |   |  |  |
| Academic Goal 39 |                                   |   |  |  |
| Academic Goal 40 |                                   |   |  |  |
| Academic Goal 41 |                                   |   |  |  |

| Academic Goal 42 Academic Goal 43 Academic Goal 44 Academic Goal 46 Academic Goal 47 Academic Goal 47 Academic Goal 48 Academic Goal 49 Academic Goal 50 Academic Goal 50 Academic Goal 51 Academic Goal 52 Academic Goal 53 Academic Goal 54 Academic Goal 55 Academic Goal 55 Academic Goal 56 Academic Goal 57 Academic Goal 58 Academic Goal 60 Academic Goal 60 Academic Goal 61 Academic Goal 62 Academic Goal 62 Academic Goal 63 Academic Goal 64 Academic Goal 65 Academic Goal 65 Academic Goal 66 Academic Goal 67 Academic Goal 68 Academic Goal 69 Academic Goal 68 Academic Goal 69 Academ |                  |  |  |
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| Academic Goal 45 Academic Goal 46 Academic Goal 47 Academic Goal 48 Academic Goal 49 Academic Goal 50 Academic Goal 51 Academic Goal 52 Academic Goal 53 Academic Goal 54 Academic Goal 55 Academic Goal 55 Academic Goal 56 Academic Goal 57 Academic Goal 58 Academic Goal 58 Academic Goal 59 Academic Goal 59 Academic Goal 61 Academic Goal 61 Academic Goal 65 Academic Goal 61 Academic Goal 62 Academic Goal 63 Academic Goal 63 Academic Goal 64 Academic Goal 65 Academic Goal 65 Academic Goal 66 Academic Goal 66 Academic Goal 67 Academic Goal 66 Academic Goal 67   | Academic Goal 43 |  |  |
| Academic Goal 46 Academic Goal 47 Academic Goal 48 Academic Goal 49 Academic Goal 50 Academic Goal 51 Academic Goal 52 Academic Goal 53 Academic Goal 54 Academic Goal 55 Academic Goal 56 Academic Goal 57 Academic Goal 58 Academic Goal 58 Academic Goal 58 Academic Goal 59 Academic Goal 50 Academic Goal 50 Academic Goal 60 Academic Goal 61 Academic Goal 62 Academic Goal 63 Academic Goal 64 Academic Goal 65 Academic Goal 66 Academic Goal 67 Academic Goal 66 Academic Goal 66 Academic Goal 66 Academic Goal 67 Academic Goal 66 Academic Goal 67 Academic Goal 67 Academic Goal 68 Academ | Academic Goal 44 |  |  |
| Academic Goal 47  Academic Goal 48  Academic Goal 49  Academic Goal 50  Academic Goal 51  Academic Goal 52  Academic Goal 53  Academic Goal 54  Academic Goal 55  Academic Goal 55  Academic Goal 56  Academic Goal 57  Academic Goal 58  Academic Goal 59  Academic Goal 59  Academic Goal 60  Academic Goal 61  Academic Goal 62  Academic Goal 63  Academic Goal 63  Academic Goal 64  Academic Goal 65  Academic Goal 65  Academic Goal 66  Academic Goal 66  Academic Goal 67  Academic Goal 68  Academic Goal 68  Academic Goal 68  Academic Goal 69  Academic Goal 64  Academic Goal 66  Academic Goal 66  Academic Goal 67  Academic Goal 68  Academic Goal 68  Academic Goal 68  Academic Goal 69   | Academic Goal 45 |  |  |
| Academic Goal 48 Academic Goal 49 Academic Goal 50 Academic Goal 51 Academic Goal 52 Academic Goal 53 Academic Goal 54 Academic Goal 55 Academic Goal 55 Academic Goal 56 Academic Goal 57 Academic Goal 57 Academic Goal 58 Academic Goal 59 Academic Goal 60 Academic Goal 61 Academic Goal 62 Academic Goal 63 Academic Goal 64 Academic Goal 65 Academic Goal 66   | Academic Goal 46 |  |  |
| Academic Goal 49 Academic Goal 50 Academic Goal 51 Academic Goal 52 Academic Goal 53 Academic Goal 54 Academic Goal 55 Academic Goal 55 Academic Goal 56 Academic Goal 57 Academic Goal 58 Academic Goal 58 Academic Goal 59 Academic Goal 59 Academic Goal 60 Academic Goal 61 Academic Goal 62 Academic Goal 63 Academic Goal 63 Academic Goal 64 Academic Goal 65 Academic Goal 65 Academic Goal 66 Academic Goal 66 Academic Goal 66 Academic Goal 67  | Academic Goal 47 |  |  |
| Academic Goal 50  Academic Goal 51  Academic Goal 52  Academic Goal 53  Academic Goal 54  Academic Goal 55  Academic Goal 55  Academic Goal 56  Academic Goal 57  Academic Goal 58  Academic Goal 59  Academic Goal 60  Academic Goal 61  Academic Goal 62  Academic Goal 63  Academic Goal 64  Academic Goal 65  Academic Goal 65  Academic Goal 66  Academic Goal 66  Academic Goal 66  Academic Goal 67   | Academic Goal 48 |  |  |
| Academic Goal 51 Academic Goal 52 Academic Goal 53 Academic Goal 54 Academic Goal 55 Academic Goal 55 Academic Goal 56 Academic Goal 57 Academic Goal 58 Academic Goal 59 Academic Goal 60 Academic Goal 61 Academic Goal 62 Academic Goal 63 Academic Goal 64 Academic Goal 65 Academic Goal 65 Academic Goal 66 Academic Goal 66 Academic Goal 67  | Academic Goal 49 |  |  |
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| Academic Goal 55  Academic Goal 56  Academic Goal 57  Academic Goal 58  Academic Goal 59  Academic Goal 60  Academic Goal 61  Academic Goal 62  Academic Goal 63  Academic Goal 64  Academic Goal 65  Academic Goal 66  Academic Goal 67   | Academic Goal 53 |  |  |
| Academic Goal 56  Academic Goal 57  Academic Goal 58  Academic Goal 59  Academic Goal 60  Academic Goal 61  Academic Goal 62  Academic Goal 63  Academic Goal 64  Academic Goal 65  Academic Goal 66  Academic Goal 67   | Academic Goal 54 |  |  |
| Academic Goal 57  Academic Goal 58  Academic Goal 59  Academic Goal 60  Academic Goal 61  Academic Goal 62  Academic Goal 63  Academic Goal 64  Academic Goal 65  Academic Goal 66  Academic Goal 67   | Academic Goal 55 |  |  |
| Academic Goal 58  Academic Goal 59  Academic Goal 60  Academic Goal 61  Academic Goal 62  Academic Goal 63  Academic Goal 64  Academic Goal 65  Academic Goal 66  Academic Goal 67   | Academic Goal 56 |  |  |
| Academic Goal 59 Academic Goal 60 Academic Goal 61 Academic Goal 62 Academic Goal 63 Academic Goal 64 Academic Goal 65 Academic Goal 66 Academic Goal 67   | Academic Goal 57 |  |  |
| Academic Goal 60  Academic Goal 61  Academic Goal 62  Academic Goal 63  Academic Goal 64  Academic Goal 65  Academic Goal 66  Academic Goal 67   | Academic Goal 58 |  |  |
| Academic Goal 61  Academic Goal 62  Academic Goal 63  Academic Goal 64  Academic Goal 65  Academic Goal 66  Academic Goal 67   | Academic Goal 59 |  |  |
| Academic Goal 62  Academic Goal 63  Academic Goal 64  Academic Goal 65  Academic Goal 66  Academic Goal 67   | Academic Goal 60 |  |  |
| Academic Goal 63  Academic Goal 64  Academic Goal 65  Academic Goal 66  Academic Goal 67   | Academic Goal 61 |  |  |
| Academic Goal 64  Academic Goal 65  Academic Goal 66  Academic Goal 67   | Academic Goal 62 |  |  |
| Academic Goal 65  Academic Goal 66  Academic Goal 67   | Academic Goal 63 |  |  |
| Academic Goal 66  Academic Goal 67   | Academic Goal 64 |  |  |
| Academic Goal 67   | Academic Goal 65 |  |  |
|  | Academic Goal 66 |  |  |
| Academic Goal 59   | Academic Goal 67 |  |  |
|  | Academic Goal 59 |  |  |

| Academic Goal 60 |  |  |
|------------------|--|--|
| Academic Goal 61 |  |  |
| Academic Goal 62 |  |  |

#### 4. ORGANIZATION GOALS

For the 2022-2023 school year, any organization goals that cannot be evaluated due to school closure resulting in a lack of data and changes in testing, surveying, and other usual practices should be reported as "N/A".

## 2022-2023 Progress Toward Attainment of Organization Goals

|             | Organizational Goal | Measure Used to Evaluate Progress | Goal - Met, Not Met,<br>or Unable to Assess | If not met, describe<br>efforts the school will<br>take to meet goal. If<br>unable to assess<br>goal, type N/A for<br>Not Applicable |
|-------------|---------------------|-----------------------------------|---|--|
| Org Goal 1  |                     |                                   |   |  |
| Org Goal 2  |                     |                                   |   |  |
| Org Goal 3  |                     |                                   |   |  |
| Org Goal 4  |                     |                                   |   |  |
| Org Goal 5  |                     |                                   |   |  |
| Org Goal 6  |                     |                                   |   |  |
| Org Goal 7  |                     |                                   |   |  |
| Org Goal 8  |                     |                                   |   |  |
| Org Goal 9  |                     |                                   |   |  |
| Org Goal 10 |                     |                                   |   |  |
| Org Goal 11 |                     |                                   |   |  |
| Org Goal 12 |                     |                                   |   |  |
| Org Goal 13 |                     |                                   |   |  |
| Org Goal 14 |                     |                                   |   |  |
| Org Goal 15 |                     |                                   |   |  |
| Org Goal 16 |                     |                                   |   |  |
| Org Goal 17 |                     |                                   |   |  |
| Org Goal 18 |                     |                                   |   |  |
| Org Goal 19 |                     |                                   |   |  |
| Org Goal 20 |                     |                                   |   |  |

| d? |    |
|----|----|
|    | d? |

| (No | res | por | ise) |
|-----|-----|-----|------|
|     |     |     |      |

#### 6. FINANCIAL GOALS

## 2022-2023 Progress Toward Attainment of Financial Goals

|                  | Financial Goals | Measure Used to Evaluate Progress | Goal - Met, Not Met,<br>or Partially Met | If not met, describe efforts the school will take to meet goal. |
|------------------|-----------------|-----------------------------------|--|---|
| Financial Goal 1 |                 |                                   |  |   |
| Financial Goal 2 |                 |                                   |  |   |
| Financial Goal 3 |                 |                                   |  |   |
| Financial Goal 4 |                 |                                   |  |   |
| Financial Goal 5 |                 |                                   |  |   |

## 7. Do have more financial goals to add?

| (No response |
|--------------|
|--------------|

#### 2021-2022 Progress Toward Attainment of Financial Goals

|                   | Financial Goals | Measure Used to Evaluate Progress | Goal - Met, Not Met,<br>or Partially Met | If not met, describe efforts the school will take to meet goal. |
|-------------------|-----------------|-----------------------------------|--|---|
| Financial Goal 6  |                 |                                   |  |   |
| Financial Goal 7  |                 |                                   |  |   |
| Financial Goal 8  |                 |                                   |  |   |
| Financial Goal 9  |                 |                                   |  |   |
| Financial Goal 10 |                 |                                   |  |   |

Thank you.

# **Entry 3 Accountability Plan Progress Reports**

Incomplete

# **Instructions**

#### SUNY-Authorized Charter Schools ONLY- Complete Template and Upload to Epicenter

SUNY-authorized charter schools must download an Accountability Plan Progress Report template at <u>Accountability Plan Progress Report</u>. After completing, SUNY-authorized charter schools must upload the document into the Annual Report Portal, **and** into the SUNY Epicenter document management system by September 15, 2023.

PLEASE NOTE: This is a required task, and it is marked optional for administrative purposes only.

## **Entry 4 - Audited Financial Statements**

Incomplete

#### Required of ALL Charter Schools

**ALL SUNY-authorized charter schools** must upload the financial statements and related documents in PDF format into the <u>Annual Report Portal</u> and into the SUNY Epicenter document management system no later than **November 1, 2023. SUNY-authorized charter schools** are asked to ensure that security features such as password protection are turned off.

**ALL Regents, NYCDOE, and Buffalo BOE-authorized charter schools** must upload final, audited financial statements to the <u>Annual Report Portal</u> no later than **November 1, 2023**. Upload the independent auditor's report, any advisory and/or management letter, and the internal controls report as one submission, combined into a PDF file, ensuring that security features such as password protections are removed from all school uploaded documents.

PLEASE NOTE: This task appears as visible and optional task in the online portal until August 1 2023 but will be identified as a required task thereafter and due on November 1, 2023. This is a required task, and it is marked optional for administrative purposes only.

# **Entry 4a – Audited Financial Report Template (SUNY)**

Incomplete

#### **Instructions - SUNY-Authorized Charter Schools ONLY**

SUNY-authorized schools must download the Excel spreadsheet entitled "Audited Financial Statement Template" at <a href="http://www.newyorkcharters.org/fiscal/">http://www.newyorkcharters.org/fiscal/</a>. After completing, schools must upload the document into the <a href="https://www.newyorkcharters.org/fiscal/">Annual Report Portal and into the SUNY Epicenter document management system no later than **November 1, 2023.**</a>

PLEASE NOTE: This is a required task, and it is marked optional for administrative purposes only.

# Entry 4b – Audited Financial Report Template (BOR/NYC/BOE)

Incomplete - Hidden from applicant

#### <u>Instructions - Regents-Authorized Charter Schools ONLY</u>

Regents-authorized schools must download and complete the Excel spreadsheet entitled "Audited Financial Report Template" from the online portal or the <u>2022-2023 Annual Reports</u> webpage. Upload the completed file in Excel format and submit by **November 1**, **2023**.

Please complete one spreadsheet at the Education Corporation level and submit the same spreadsheet for each of the schools.

EDUCATION CORPORATIONS WITH MORE THAN ONE SCHOOL SHOULD COMPLETE THE EXCEL SPREADSHEET FOR THE EDUCATION CORPORATION AS A WHOLE, NOT FOR THE INDIVIDUAL SCHOOLS. PLEASE SUBMIT THE SAME EXCEL SPREADSHEET FOR EACH OF THE SCHOOLS.

PLEASE NOTE: This is a required task, and it is marked optional for administrative purposes only.

## **Entry 4c – Additional Financial Documents**

Incomplete - Hidden from applicant

**Regents, NYCDOE and Buffalo BOE authorized schools** must upload financial documents and submit by **November 1, 2023**. The items listed below should be uploaded, with an explanation if not applicable or available. For example, a "federal Single Audit was not required because the school did not expend federal funds of more than the \$750,000 Threshold."

- 1. Advisory and/or Management letter
- 2. Federal Single Audit
- 3. Agreed-Upon Procedure Report
- 4. Evidence of Required Escrow Account for each school [1]
- 5. Corrective Action Plan for Audit Findings and Management Letter Recommendations

[1] Note: For BOR schools chartered or renewed after the 2017-2018 school year, the escrow account per school is \$100,000.

PLEASE NOTE: This is a required task, and it is marked optional for administrative purposes only.

## **Entry 4d - Financial Contact Information**

Incomplete - Hidden from applicant

**Regents, NYCDOE, and Buffalo BOE authorized schools** should enter financial contact information directly into the form within the portal by **November 1, 2023**.

## Form for "Financial Contact Information"

#### 1. School Based Fiscal Contact Information

| School Based Fiscal Contact Name | School Based Fiscal Contact Email | School Based Fiscal Contact Phone |
|----------------------------------|-----------------------------------|-----------------------------------|
|                                  |                                   |                                   |

#### 2. Audit Firm Contact Information

| School Audit Contact<br>Name | School Audit Contact<br>Email | School Audit Contact<br>Phone | Years Working With This Audit Firm |
|------------------------------|-------------------------------|-------------------------------|------------------------------------|
|                              |                               |                               |                                    |

3. If applicable, please provide contact information for the school's outsourced financial services firm.

| Firm | Name Co | ontact | Mailing | Email | Phone | Years With |
|------|---------|--------|---------|-------|-------|------------|
|      | Pe      | erson  | Address |       |       | Firm       |

## Entry 5 - Fiscal Year 2023-2024 Budget

Completed - Aug 1 2023

<u>SUNY-authorized charter schools</u> should download the <u>2023-2024 Budget and Quarterly Report Template and the 2023-2024 Budget Narrative Questionnaire</u> from the SUNY website and upload the completed templates into the Annual Report Portal and into the Epicenter document management system. **Due November 1, 2023**.

<u>Regents, NYCDOE, and Buffalo BOE authorized charter schools</u> should upload a copy of the school's FY22 Budget using the <u>2023-2024 Budget Template</u> into the Annual Report Portal or from the Annual Report website. **Due November 1, 2023**.

The Assumptions column should be completed for all revenue and expense items unless the item is self-explanatory. Where applicable, reference the page number or section in the application narrative that indicates the assumption being made. For instance, student enrollment would reference the applicable page number in Section I, C of the application narrative.

PLEASE NOTE: This is a required task, and it is marked optional for administrative purposes only.

#### LWP - FY 2023-2024 Budget Worksheet - 5

Filename: LWP - FY 2023-2024 Budget Workshe HdrlfsK.xlsx Size: 399.3 kB

#### <u>Little Water Prep - FY2023-24 Budget-Narrative-Questionnaire (2)</u>

Filename: Little Water Prep - FY2023-24 Budg fl6Hwo7.pdf Size: 29.5 kB

# Entry 6 – Board of Trustees Disclosure of Financial Interest Form

Completed - Aug 1 2023

#### Required of ALL Charter Schools

Each member of the charter school's Board of Trustees who served on a charter school education corporation governing one or more charter schools for any period during the 2022-2023 school year must complete and sign a Trustee <u>Disclosure of Financial Interest Form</u> is due on August 1, 2023. Acceptable signature formats include:

- Digitally certified PDF signature (i.e., DocuSign)
- Manual signature (1. download to print, 2. manually sign, 3. scan signed document to PDF, and 4. upload into portal)

All completed forms must be collected and uploaded in .PDF format for each individual member. The education corporation is responsible for ensuring that each member who served on the board during the 2022-2023 school year completes the form.

Charter schools **must** submit the latest version of the form. Forms completed from past years will not be accepted.

Trustees serving on an education corporation that governs more than one school are not required to complete a separate disclosure for each school governed by the education corporation. In the Trustee Disclosure of Financial Interest Form, trustees must disclose information relevant to any of the schools served by the governing education corporation.

#### volkmar disclosure

Filename: volkmar\_disclosure.pdf Size: 1.4 MB

#### <u>LWP Board Disclosure Form with signature (1)</u>

Filename: LWP\_Board\_Disclosure\_Form\_with\_signature\_1.pdf Size: 317.0 kB

Dr

Filename: Dr. Rae Hall LWP Board Disclosure Form .pdf Size: 758.4 kB

#### **LWP\_Board Disclosure Form**

Filename: LWP\_Board\_Disclosure\_Form\_.pdf Size: 464.6 kB

# **Entry 7 BOT Membership Table**

Completed - Aug 1 2023

## **Instructions**

# **Required of ALL charter schools**

ALL charter schools or education corporations governing multiple schools must complete the Board of Trustees Membership Table within the online portal. Please be sure to include and identify parents who are members of the Board of Trustees and indicate whether parents are voting or non-voting members.

# **Entry 7 BOT Table**

- 1. SUNY-AUTHORIZED charter schools are required to provide information for VOTING Trustees only.
- 2. REGENTS, NYCDOE, and BUFFALO BOE-AUTHORIZED charter schools are required to provide information for all --VOTING and NON-VOTING-- trustees.

#### **Authorizer:**

Who is the authorizer of your charter school?

SUNY

## 1. 2022-2023 Board Member Information (Enter info for each BOT member)

|   | Trustee<br>Name             | Trustee<br>Email<br>Address | Position<br>on the<br>Board | Committe e Affiliation s | Voting<br>Member<br>Per By-<br>Laws<br>(Y/N) | Number<br>of<br>Complet<br>ed Terms<br>Served | Start Date of Current Term (MM/DD/ YYYY) | End Date of Current Term (MM/DD/ YYYY) | Board Meetings Attended During 2022- 2023 |
|---|-----------------------------|-----------------------------|-----------------------------|--------------------------|--|---|--|--|---|
| 1 | Kevin<br>Collins            |                             | Chair                       | Governa<br>nce           | Yes  | 1   | 06/29/20<br>21                           | 06/29/20<br>24                         | 12  |
| 2 | Rachele<br>Hall             |                             | Vice<br>Chair               | Governa<br>nce           | Yes  | 1   | 6/29/202                                 | 01/1/202                               | 12  |
| 3 | Steven<br>Strom             |                             | Treasure<br>r               | Finance                  | Yes  | 1   | 11/01/20<br>21                           | 09/11/20<br>23                         | 12  |
| 4 | Lucy<br>Volkmar             |                             | Trustee/<br>Member          | Academi<br>c             | Yes  | 1   | 11/01/20<br>21                           | 09/30/20<br>23                         | 11  |
| 5 | Brendan<br>Mee              |                             | Secretar<br>y               | Governa<br>nce           | Yes  | 1   | 06/29/20<br>21                           | 06/29/20<br>24                         | 12  |
| 6 | Kadeem<br>"Talent"D<br>avis |                             | Trustee/<br>Member          | Academi<br>c             | Yes  | 1   | 06/12/20<br>22                           | 01/1/202                               | 10  |
| 7 |                             |                             |                             |                          |  |   |  |  |   |
| 8 |                             |                             |                             |                          |  |   |  |  |   |
| 9 |                             |                             |                             |                          |  |   |  |  |   |

#### 1a. Are there more than 9 members of the Board of Trustees?

No

#### 2. INFORMATION ABOUT MEMBERS OF THE BOARD OF TRUSTEES

- 1. SUNY-AUTHORIZED charter schools provide response relative to VOTING Trustees only.
- 2. REGENTS, NYCDOE, and BUFFALO BOE-AUTHORIZED charter schools provide a response relative to all trustees.

| a. Total Number of BOT Members on June 30, 2023                       | 6 |
|---|---|
| b.Total Number of Members Added During 2022-2023                      | 0 |
| c. Total Number of Members who Departed during 2022-<br>2023          | 0 |
| d.Total Number of members, as set in Bylaws,<br>Resolution or Minutes | 6 |

| 3. Number of Board meetings h | held during | 2022-2023 |
|-------------------------------|-------------|-----------|
|-------------------------------|-------------|-----------|

12

4. Number of Board meetings scheduled for 2023-2024

112

Total number of Voting Members on June 30, 2023:

6

Total number of Voting Members added during the 2022-2023 school year:

0

| 0                    |                        |                      |                         |                        |
|----------------------|------------------------|----------------------|-------------------------|------------------------|
|                      |                        |                      |                         |                        |
| Total Maximum Number | of Voting members in 2 | 2022-2023, as set by | the board in bylaws, re | esolution, or minutes: |
| 7                    |                        |                      |                         |                        |
|                      |                        |                      |                         |                        |
| Thank you.           |                        |                      |                         |                        |

# **Entry 8 Board Meeting Minutes**

Incomplete - Hidden from applicant

#### Instructions - Required of Regents, NYCDOE, and Buffalo BOE Authorized Schools ONLY

Total number of Voting Members who departed during the 2022-2023 school year:

Schools must upload a complete set of monthly board meeting minutes (July 2022-June 2023), which should <u>match</u> the number of meetings held during the 2022-2023 school year, as indicated in the above table. The minutes provided must be the final version approved by the school's Board of Trustees and may be uploaded individually or as one single combined file. Board meeting minutes must be submitted by **August 1**, **2023**.

# **Entry 9 Enrollment & Retention**

Completed - Aug 1 2023

# Instructions for submitting Enrollment and Retention Efforts

#### **Required of ALL Charter Schools**

Describe the good faith efforts the charter school has made in 2022-2023 toward meeting targets to attract and retain the enrollment of Students with Disabilities (SWDs), English Language Learners (ELLs), and students who are economically disadvantaged. In addition, describe the school's plans for meeting or making progress toward meeting its enrollment and retention targets in 2023-2024.

#### \*SUNY-authorized charter schools

The education corporation must include a plan for the charter to meet or exceed enrollment and retention targets established by the SUNY Trustees for students with disabilities, ELLs, and students who are eligible to participate in the FRPL program. See the <u>enrollment and retention target calculator</u> to find specific targets.

# **Entry 9 Enrollment and Retention of Special Populations**

|                            | Describe Recruitment Efforts in 2022-2023  | Describe Recruitment Plans in 2023-<br>2024  |
|----------------------------|--|--|
| Economically Disadvantaged | We actively recruited in all parts of the city including door to door tabling and fliering at the housing complexes, at Hudson River Housing, local shelters and community organizations. In addition, we held parent information sessions and focus groups.Lastly, Little Water Prep will work to develop meaningful relationships with local shelters, food banks, and benefits screening providers to ensure we are proactively reaching economically disadvantaged families before and throughout the course of our charter.   | Building off our efforts from the previous year, we have partnered with local non profits and community organizations as well as local preschools and head starts to recruit and spread the word. We partner with shelters and public housing complexes as well. We have expanded our efforts to include nearby towns such as Newburgh and Hyde Park to reach a greater population of economically disadvantaged families. |
| English Language Learners  | To guarantee we are effectively reaching populations of English Language Learners in our target area, we will ensure all recruitment and enrollment materials are translated into English and Spanish and will utilize local translation services or volunteers to support these efforts. We will also deepen our relationships with La Voz Radio Show and Magazine, continue making appearances on Kingston Radio, and host virtual information sessions in English and Spanish for Spanish-speaking families. We will purchase ad space in local newspapers, including the Poughkeepsie Journal and La Voz Magazine, leading up to our opening every month. We will work to develop and sustain strong relationships and partnerships with local elected officials, formal and informal community leaders, and key | We will continue to utilize our translator and have posted all communications (printed or digitally) in both English and Spanish as well as our student application and online portal. We have partnered with local organizations and local community members to present information on the school in English and Spanish to Spanish speaking families.  |

organizations that provide services to immigrant families. At Little Water Prep, we believe in an anti-racist and inclusive approach to building an unbreakable school community and proudly support immigrant, refugee, and English Language Learners/families and will make public announcements and statements that communicate the message of this belief.

We will consistently develop methods and strategies to recruit effectively and enroll Students with Disabilities by building strong partnerships with local parents of

Students with Disabilities, district
Parent-Teacher Associations, and
other organizations that focus on

serving children with disabilities. We seek to co-sponsor free informational workshops and events

with community-based organizations and after school programs that support parents in knowing their

children's educational rights and how to navigate documents such as an Individualized Education Plan

to ensuring we are providing our scholars with the necessary services and supports they need to thrive,

we will continue to form and build relationships with Poughkeepsie City School District and the Committee on Special Education. All Little

(IEP). As a part of our commitment

Water Prep outreach materials will clearly articulate that the school will serve all learners and no pre-

admission requirements to screen.

We have hosted community open workshops and forums that include information, resources, and a network of family advocates to support families with students with disabilities. We advertise the supports and programs we have in place to support all learners and our intervention systems. We work with local service providers and organizations such as Astor services and other early learning programs.

Students with Disabilities

|                            | Describe Retention Efforts in 2022-<br>2023  | Describe Retention Plans in 2023-<br>2024  |
|----------------------------|--|--|
| Economically Disadvantaged | o ensure we are retaining our student population at Little Water Prep over the course of the charter term, Little Water Prep will closely track and monitor all student performance data, including disaggregation of student performance data for each target group listed above. Student academic, attendance and behavioral data will be reviewed and utilized by all instructional staff. Additionally, the Leadership Team will use feedback and data from our annual student and family surveys to identify areas of improvement and strategically plan to meet the needs demonstrated in our parent and student feedback. At the end of each school year, we will also provide each family with an 'Intent to Return' form that will allow parents to indicate whether they intend to have their scholar return the following school year and collect feedback. We will continuously seek ways to collect and incorporate parent and student feedback and commit to consistent communication and collaboration between the school and our families. Little Water Prep is designed to provide students with an opportunity to excel academically and have a choice over their future decisions. We support all learners, regardless of any challenges they may face. | We will build upon the retention efforts developed and implemented in 2022-23 for the 2023-24 school year. We have increased our transportation services capacity which we identifed in year one as a huge need in being able to service students from economically disadvantaged backgrounds, especially families without a car to get their scholar to school in a walking district. |
| English Language Learners  | o ensure we are retaining our<br>student population at Little Water<br>Prep over the course of the charter   | Through continued partnership with parents and continued efforts to increase our communication with all  |

term, Little Water Prep will closely track and monitor all student performance data, including disaggregation of student performance data for each target group listed above. Student academic, attendance and behavioral data will be reviewed and utilized by all instructional staff. Additionally, the Leadership Team will use feedback and data from our annual student and family surveys to identify areas of improvement and strategically plan to meet the needs demonstrated in our parent and student feedback. At the end of each school year, we will also provide each family with an 'Intent to Return' form that will allow parents to indicate whether they intend to have their scholar return the following school year and collect feedback. We will continuously seek ways to collect and incorporate parent and student feedback and commit to consistent communication and collaboration between the school and our families. Little Water Prep is designed to provide students with an opportunity to excel academically and have a choice over their future decisions. We support all learners, regardless of any challenges they

families, including those whose
English is not their first language we
hope to strengthen our plan to
recruit and retain ELL students. We
also utilize a screening process and
individualized academic plan for all
students who are identified as ELL
at the start of the school year.
Additionally, we hired a TESOL
certified teacher to support students
through bi-lingual learning.

#### Students with Disabilities

o ensure we are retaining our student population at Little Water Prep over the course of the charter term, Little Water Prep will closely track and monitor all student performance data, including disaggregation of student performance data for each target group listed above. Student academic, attendance and

may face.

Through our tiered intervention system and student supports team, we are able to support students with disabilities academically and behaviorally. We will also continue to partner with parents, service providers, special education teachers and the CSE to support our students with disabilities.

behavioral data will be reviewed and utilized by all instructional staff. Additionally, the Leadership Team will use feedback and data from our annual student and family surveys to identify areas of improvement and strategically plan to meet the needs demonstrated in our parent and student feedback. At the end of each school year, we will also provide each family with an 'Intent to Return' form that will allow parents to indicate whether they intend to have their scholar return the following school year and collect feedback. We will continuously seek ways to collect and incorporate parent and student feedback and commit to consistent communication and collaboration between the school and our families. Little Water Prep is designed to provide students with an opportunity to excel academically and have a choice over their future decisions. We support all learners, regardless of any challenges they may face.

# **Entry 10 – Teacher and Administrator Attrition**

Completed - Aug 1 2023

Form for "Entry 10 – Teacher and Administrator Attrition" Revised to Employee Fingerprint Requirements Attestation

#### A. TEACH System - Employee Clearance

#### **Required of ALL Charter Schools**

Charter schools must ensure that all prospective employees[1] receive clearance through the NYSED Office of School Personnel Review and Accountability (OSPRA) prior to employment. This includes paraprofessionals and other school personnel who are provided or assigned by the district of location, or related/contracted service providers. After an employee has been cleared, schools are required to maintain proof of such clearance in the file of each employee. For the safety of all students, charter schools must take immediate steps to terminate the employment of individuals who have been denied clearance. Once the employees have been terminated, the school must terminate the request for clearance in the TEACH system.

In the Annual Report, charter schools are asked to confirm that all employees have been cleared through the NYSED TEACH system; and, if denied clearance, confirm that the individual or employee has been removed from the TEACH system, and is <u>not</u> employed by the school.

#### 1. Emergency Conditional Clearances

Charter schools are **strongly discouraged** from using the emergency conditional clearance provisions for prospective employees. This is because the school must request clearance through NYSED TEACH, and the school's emergency conditional clearance of the employee terminates <u>automatically</u> once the school receives notification from NYSED regarding the clearance request. Status notification is provided for all prospective employees through the NYSED TEACH portal within 48 hours after the clearance request is submitted. Therefore, at most, a school's emergency conditional clearance will be valid for only 48 hours after approval by the board.

Schools are not permitted to renew or in any way re-establish a prospective employee's emergency conditional clearance after status notification is sent by NYSED through the TEACH portal.

Schools are asked to attest that they have reviewed and understand these requirements. More information can be found in the memo at NYSED CSO Employee Clearance and Fingerprint Memo 10-2019.

[1] Employees who must be cleared include, but are not limited to, teachers, administrative staff, janitors, security personnel and cafeteria workers, and other staff who are present when children are in the school building. This includes paraprofessionals and other school personnel that are provided or assigned by the district of location, as well as related/contracted service providers. See NYSED memorandum dated October 1, 2019 at <a href="http://www.nysed.gov/common/nysed/files/programs/charter-schools/employeefingerprintoct19.pdf">http://www.nysed.gov/common/nysed/files/programs/charter-schools/employeefingerprintoct19.pdf</a> or visit the NYSED website at: <a href="http://www.highered.nysed.gov/tsei/ospra/fingerprintingcharts.html">http://www.highered.nysed.gov/tsei/ospra/fingerprintingcharts.html</a> for more information regarding who must be fingerprinted. Also see, 8 NYCRR §87.2.

#### B. Emergency Conditional Clearances

#### **Emergency Conditional Clearances**

Charter schools are **strongly discouraged** from using the emergency conditional clearance provisions for prospective employees. This is because the school must request clearance through NYSED TEACH, and the school's emergency conditional clearance of the employee terminates <u>automatically</u> once the school receives notification from NYSED regarding the clearance request. Status notification is provided for all prospective employees through the NYSED TEACH portal within 48 hours after the clearance request is submitted. Therefore, at most, a school's emergency conditional clearance will be valid for only 48 hours after approval by the board.

Schools are not permitted to renew or in any way re-establish a prospective employee's emergency conditional clearance after status notification is sent by NYSED through the TEACH portal.

Schools are asked to attest that they have reviewed and understand these requirements. More information can be found in the memo at NYSED CSO Employee Clearance and Fingerprint Memo 10-2019.

#### **Attestation**

#### **Responses Selected:**

I hereby attest that the school has reviewed, understands, and will comply with these requirements.

# **Entry 11 Percent of Uncertified Teachers**

**Incomplete** - Hidden from applicant

Instructions

#### Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools ONLY

The table below reflects the information collected through the online portal for compliance with New York State Education Law 2854(3)(a-1) for teaching staff qualifications. Uncertified teachers are those not certified pursuant to the State Certification Requirements established by the NYSED Commissioner of Education.

Enter the relevant full-time equivalent (FTE) count of teachers in each column. For example, a school with 20 full-time teachers and 5 half-time teachers would have an FTE count of 22.5.

# **Entry 11 Uncertified Teachers**

#### **School Name:**

# **Instructions for Reporting Percent of Uncertified Teachers**

#### Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools ONLY

The table below reflects the information collected through the online portal for compliance with New York State Education Law 2854(3)(a-1) for teaching staff qualifications. Uncertified teachers are those not certified pursuant to the State Certification Requirements established by the NYSED Commissioner of Education.

Enter the relevant full-time equivalent (FTE) count of teachers in each column. For example, a school with 20 full-time teachers and 5 half-time teachers would have an FTE count of 22.5.

If more than one line applies to a teacher, please include in only one FTE uncertified category. Please do not include paraprofessionals, such as teacher aides.

#### CATEGORY A. 30% OR 5 UNCERTIFIED TEACHERS WHICHEVER IS LESS

|  | FTE Count |
|--|-----------|
| i. FTE count of uncertified teacher with at least three years of elementary, middle or secondary classroom teaching experience (as of June 30, 2023) |           |
| ii. FTE count of uncertified teachers who are tenured or tenure track college faculty (as of June 30, 2023)  |           |
| iii. FTE count of uncertified teachers with two years of Teach for America experience (as of June 30, 2023)  |           |
| iv. FTE count of uncertified teachers with exceptional business, professional, artistic, athletic, or military experience (as June 30, 2023)         |           |
| Total Category A: 5 or 30% whichever is less   | 0         |

# CATEGORY B. PLUS FIVE UNCERTIFIED TEACHERS IN MATHEMATICS, SCIENCE, COMPUTER SCIENCE, TECHNOLOGY OR CAREER AND TECHNICAL EDUCATION.

|                                   | FTE Count |
|-----------------------------------|-----------|
| i. Mathematics                    |           |
| ii. Science                       |           |
| iii. Computer Science             |           |
| iv. Technology                    |           |
| v. Career and Technical Education |           |
| Total Category B: not to exceed 5 | 0         |

#### **CATEGORY C: PLUS 5 ADDITIONAL UNCERTIFIED TEACHERS**

|  | FTE Count |
|--|-----------|
| i. FTE count of uncertified teacher with at least three years of elementary, middle or secondary classroom teaching experience (as of June 30, 2023) |           |
| ii. FTE count of uncertified teachers who are tenured or tenure track college faculty (as of June 30, 2023)  |           |
| iii. FTE count of uncertified teachers with two years of Teach for America experience (as of June 30, 2023)  |           |
| iv. FTE count of uncertified teachers with exceptional business, professional, artistic, athletic, or military experience (as June 30, 2023)         |           |
| Total Category C: not to exceed 5  | 0         |

#### TOTAL FTE COUNT OF **UNCERTIFIED** TEACHERS (Sum of Categories A, B AND C)

(Include teachers who do not fit in one of these categories or if did fit would exceed the numerical limits for that category)

|       | FTE Count |
|-------|-----------|
| Total |           |

#### CATEGORY D: TOTAL FTE COUNT OF UNCATEGORIZED, UNCERTIFIED TEACHERS

(Include teachers who do not fit in one of these categories or if did fit would exceed the numerical limits for that category)

|                  | FTE Count |
|------------------|-----------|
| Total Category D |           |

#### CATEGORY E: TOTAL FTE COUNT OF <u>CERTIFIED</u> TEACHERS

|                  | FTE Count |
|------------------|-----------|
| Total Category E |           |

#### **CATEGORY F: TOTAL FTE COUNT OF ALL TEACHERS**

Please do not include paraprofessionals, such as teacher aides.

|                  | FTE Count |
|------------------|-----------|
| Total Category F |           |



Thank you.

# **Entry 12 Organization Chart**

Incomplete - Hidden from applicant

**Instructions** 

#### Required of Regents, NYCDOE, and Buffalo BOE Authorized Charter Schools ONLY

Upload the 2022-2023 **Organization Chart.** The organization chart should be a graphic representation (A list will not be accepted.) and should include position titles and reporting (hierarchical) relationships. Employee names should **not** appear on the chart.

# **Entry 13 School Calendar**

Completed - Aug 1 2023

Instructions for submitting School Calendar

#### **Required of ALL Charter Schools**

If the charter school has a tentative calendar based on available information and guidance at the time, please submit with the August 1, 2023 submission. Charter schools must upload a final school calendar into the portal and may do so at any time but no later than **September 15, 2023**.

School calendars must meet the <u>minimum instructional requirements</u> as required of other public schools "... unless the school's charter requires more instructional time than is required under the regulations."

Board of Regents-authorized charter schools also are required to submit school calendars that clearly <u>indicate the start and end date of the instructional year AND</u> the number of instructional hours and/or instructional days for each <u>month (also used to align to schools with extended days/years referenced in their mission statements/key design elements)</u>, See an example of a calendar showing the requested information. Schools **must** use a calendar format and ensure there is a monthly tally of instructional days.

PLEASE NOTE: This is a required task, and it is marked optional for administrative purposes only.

#### LWP 2023-2024 School Calendar VF

Filename: LWP\_2023-2024\_School\_Calendar\_VF.docx-2.pdf Size: 208.7 kB

# **Entry 14 Staff Roster**

Incomplete - Hidden from applicant

#### **INSTRUCTIONS**

#### Required of Regents and NYCDOE-authorized Charter Schools ONLY

Please click on the MS Excel <u>Faculty/Staff Roster Template</u> and provide the following information for **ANY and ALL** instructional and non-instructional employees (all faculty and staff employed by the school during the 2022-2023 school year).

Use of the 2022-2023 Annual Report Faculty/Staff Roster Template is required. Each of the data elements, with the exception of the Notes, are required, and use of the drop-down options, when provided, is also required. Reminders: Please use the Notes section provided to add any additional information as deemed necessary. Failure to adhere to the guidelines and validations in the Faculty/Staff Roster Template will result in a resubmission of a fully corrected roster.

Here is the complete list of data elements in the roster template and an explanation of what information is required to correctly complete this task.

#### **Roster Data Elements**

#### Authorizer

#### NOTE: MUST BE DONE FIRST

School Name and Institution ID

Faculty/Staff First Name

Faculty/Staff Last Name

**TEACH ID** 

Role in School

#### **Explanations**

**Select** your school's authorizer from the **drop-down list first**, before completing the roster.

Select your school's name from the drop-down list.

Enter the first name of the Faculty/Staff person.

Enter the last name of the Faculty/Staff person.

Enter the **7 digit TEACH ID** for the Faculty/Staff person.

**Select** the best choice of role of the Faculty/Staff person from the **drop-down list**.

**CPR/AED Certification Status** 

Hire Date

Start Date

Total Years' Experience in this Role

Total Years at this School

**Out-of-Certification Justification** 

Subject Taught

Notes

Select the appropriate choice from the drop-down list.

Enter the date that the Faculty/Staff person was hired.

Enter the date that the Faculty/Staff person actually began employment in this school.

Enter Total Years of Experience that the Faculty/Staff person has in their current role.

Enter the Total Years that the Faculty/Staff person has been employed in this school.

Select the appropriate choice from the drop-down list.

Select the appropriate choice from the drop-down list.

Optional

## **Optional Additional Documents to Upload (BOR)**

Completed - Aug 1 2023

LWP\_Board Disclosure Form with signature (1)

Filename: LWP\_Board\_Disclosure\_Form\_with\_sig\_5MVtnCv.pdf Size: 317.0 kB



## CERTIFICATE OF OCCUPANCY

#### **VALID FOR FACILITY:**

#8-001 LEASED QUARTERS
FORMERLY OUR LADY OF MOUNT CARMEL SCHOOL
POUGHKEEPSIE, NEW YORK 12601

Building ID: 131500868001

#### DISTRICT:

LITTLE WATER PREPARATORY CS ANTOINETTE KANE 68 DUTCHESS AVE POUGHKEEPSIE, NEW YORK 12601

Issuance Date: March 31, 2023

Effective Date: January 01, 2023

Expiration Date: January 01, 2024



OBTAIN FIRE SAFETY REPORT FROM DISTRICT OFFICE

THIS CERTIFICATE VOIDS ANY PREVIOUSLY ISSUED

# Disclosure of Financial Interest by a Current or Former Trustee

| Tr   | ustee Name:  |  |
|--|--|--|
| student currently en olled in a school operated by the education corporation  Yes No |  |  |
| 1.   |  |  |
| 2.   | and/or education corporation?  Yes No  If Yes, please describe the nature of your relationship and the person's  |  |
| 3.   | Are you related by blood, or marriage, or legal adoption/guardianship to any student currently envolled in a school operated by the education corporation? |  |
|  | Yes No  If Yes, please describe the nature of your relationship and if the student could benefit from your participation.                                  |  |

**4.** Are you related, by blood or marriage, to any person that could otherwise benefit from your participation as a board member of the education corporation?

Yes No

If **Yes**, please describe the nature of your relationship and if this person could benefit from your participation.

**5.** Are you a past, current, or prospective employee of the charter school, education corporation, and/or an entity that provides comprehensive management services ("CMO"), whether for-profit or not-for-profit, which contracts, or may contract, with the charter school or education corporation; or do you serve as an employee, officer, or director of, or own a controlling interest in, a business or entity that contracts, or does business with, or plans to contract or do business with, the charter school, education corporation, and/or a CMO, whether for-profit or not-for-profit, including, but not limited to, the lease of real or personal property to the said entities?

Yes V<sub>No</sub>

If **Yes**, please provide a description of the position(s) you hold, your responsibilities, your salary and your start date.

\_

**6.** Identify each interest/transaction (and provide the requested information) that you, any of your immediate family members, and/or any persons who you reside with have held or engaged in with the charter school(s) operated by the education corporation during the time you have served on the Board, and in the six months prior to such service. If there has been no such interest or transaction, check **None**.

None

|  | you |
|--|-----|
|  |     |
|  |     |
|  |     |
|  |     |
|  |     |

7. Identify each individual, business, corporation, union association, firm, partnership, franchise holding company, joint-stock company, business or real estate trust, non-profit organization, or other organization or group of people doing business with the school(s) operated by the education corporation <a href="mailto:and-in-which such entity">and-in which such entity</a>, during the time of your tenure as a trustee, you and/or your immediate family member(s) or person(s) you reside with had a financial interest or other relationship. If you are a member, director, officer, or employee of an organization formally partnered with and/or doing business with the school(s) through a management or services agreement, please identify only the name of the organization, your position in the organization, and the relationship between such organization and the school(s). If there was no financial interest, check None.

 ${\cal J}_{\sf None}$ 

| Organization<br>conducting<br>business with<br>the school(s) | Nature of<br>business<br>conducted | Approximate value of the business conducted | Name of Trustee and/or immediate family member of household holding an interest in the organization conducting business with the school(s) and the nature of the interest | Steps<br>taken to<br>avoid<br>conflict of<br>interest |
|--|------------------------------------|---|---|---|
|  |                                    |   |   |   |
|  |                                    |   |   |   |

This document is considered a public record and, as such, may be made available to members of the public upon request under the Freedom of Information Law. The personal contact information provided below will be redacted.

| Business Telephone: |      |   |
|---------------------|------|---|
| Business Address:   |      | - |
| E-mail Address:     |      | - |
| Home Telephone:     |      | - |
| Home Address:       |      | - |
|                     |      | - |
|                     |      |   |
| Signature           | Date |   |

Acceptable signature formats include:

- Digitally certified PDF signature
- Print form, manually sign, scan to PDF

The University of the State of New York THE STATE EDUCATION DEPARTMENT

Updated DECEMBER 2020

Office of Facilities Planning - Room 1060 Education Building Annex
Albany, New York 12234

#### PUBLIC SCHOOL FIRE AND BUILDING SAFETY REPORT

### (THIS REPORT IS TO BE SUBMITTED ELECTRONICALLY - DO NOT MAIL THIS REPORT)

All buildings which are owned, operated, or leased by public school districts, Boards of Cooperative Educational Services (BOCES), and nonpublic schools must be inspected annually for compliance with applicable sections of 8NYCRR155 Regulations of the Commissioner of Education and for compliance with the 2020 Building Code of New York State, 2020 Fire Code of New York State and the 2020 Property Maintenance Code of New York State.

| BEL   | os c   | ODI  | Ε#    |     |    |     |     |     |    |   |   |        | , |   |   |   |   |   |   |   |      |     |   |   |               |
|-------|--------|------|-------|-----|----|-----|-----|-----|----|---|---|--------|---|---|---|---|---|---|---|---|------|-----|---|---|---------------|
| 1     | 3      | 1    | 5     | 0   | 0  | 8   | 6   | 1   | 1  | 9 | 0 |        |   |   |   |   |   |   |   |   | T    |     |   |   |               |
| Dist  | rict/  | Sch  | ool   | Nam | ie |     |     |     |    |   |   |        |   |   |   |   |   |   |   | _ |      | -   | - |   |               |
| L     | I      | Т    | Т     | L   | E  | W   | A   | Т   | Е  | R | Р | R      | Е | Р | A | R | A | Т | 0 | R | Y    |     |   |   |               |
| Faci  | ility/ | Buil | ding  | Na  | me | Top |     |     |    |   |   | _      |   |   |   |   |   |   | _ |   |      | _   |   |   | _             |
| М     | Т      |      | С     | A   | R  | М   | E   | L   |    |   |   |        |   |   |   |   |   |   |   |   |      |     |   |   |               |
| Stre  | et A   | ddr  | ess   | (NO | PO | Вох | Nun | ber | s) |   |   |        |   |   |   |   |   |   |   |   |      |     | , |   | _             |
| 6     | 8      |      | D     | U   | Т  | C   | Н   | E   | S  | S |   | A      | V | E | N | U | E |   |   |   |      |     |   |   |               |
| City  | Tov    | vn/V | illag | e   |    |     |     |     |    |   |   | in tru |   |   |   |   |   |   |   | Z | ip C | ode |   |   |               |
| P     | 0      | U    | G     | Н   | K  | E   | E   | P   | S  | I | E |        |   |   |   |   |   |   |   | 1 | 2    | 6   | 0 | 1 |               |
| INICT | TOLL   | TIC  | SIME  |     |    |     |     |     |    |   |   |        |   |   |   |   |   | _ |   | _ |      |     | _ |   | $\overline{}$ |

#### INSTRUCTIONS

- Read the "Manual for Public School Facility Fire and Building Safety Inspections" prior to inspecting the facility and complete a separate report for each facility.
- Part I: General Information. School officials must complete this section annually.
- Part II: This section to be completed by the inspector and non-conformances recorded on page 4, Fire Safety Non-Conformance Reporting Sheet.
- Part II-A Regulations of the Commissioner 155.7: This section must be completed for student occupied buildings only. (Questions 1-7, Nonconformance Reporting Sheet) Do not complete this section for school buildings located in the cities of Buffalo, Syracuse, Rochester, and Yonkers.
- Part II-B Regulations of the Commissioner 155.25: This part to be completed for all buildings with electrically operated partitions. (Question 8, Non-Conformance Reporting Sheet) 2020 Fire Code of New York State and the 2020 Property Maintenance Code of New York State. This part to be completed for all buildings. (Questions 9-26, Non-Conformance Reporting Sheet).
- Part III Certifications. To be completed by persons as indicated.
- A copy of this form must be kept on file at the school for three years and must be available for public review.
- Posting of Certificate of Occupancy: Any temporary, qualified, or annual Certificate of Occupancy must be
  posted in public view in a prominent location within this facility.

| 4. Indicate the ownership of this facility  |
|---|
| Leased  |
| Owned   |
| a. If the building is not District Owned, provide the name and address of Landlord or Building Owner. |
| Name *  |
| Archdiocese   |
| Address *   |
| Posghkeepsie, NY 12601  |
| Telephone # *   |
|   |
| 5. Does the District lease the building or spaces within the building to others? O YES                |
| a. If yes, indicate the tenant(s):  |
| Name *  |
|   |
| Address *   |
|   |
|   |

6. What is the current gross square footage of this facility?

nearest whole ten feet:

Telephone # \*

28,000 sq-A.

7. If this Facility is vacant, skip the remaining questions and go to Section #2 Non-Conformance and report any non-conformances for Items #25A-1 through #26A-3

## Part I: General Information and Fire/Life Safety History

Inspection Date 12.5. 2022

Note: Please insert the date the actual inspection took place. The Inspection Date cannot be earlier than 45 days before the Due Date.

| 1. Please indicate t             | the primary use of this facility | y:                    |       |      |  |
|----------------------------------|----------------------------------|-----------------------|-------|------|--|
| AINSTRUCTION                     | NAL                              |                       |       |      |  |
| O ADMINISTRA                     | TIVE                             |                       |       |      |  |
| <ul> <li>BUS MAINTER</li> </ul>  | NANCE                            |                       |       |      |  |
| BUS STORAG                       | E ONLY                           |                       |       |      |  |
| <ul> <li>LEASED FACIL</li> </ul> | LITY OFF SCHOOL GROUNDS          |                       |       |      |  |
| <ul><li>MAINTENANG</li></ul>     | CE                               |                       |       |      |  |
| OTHER                            |                                  |                       |       |      |  |
| Please Specify:                  |                                  |                       |       |      |  |
|                                  |                                  |                       |       |      |  |
| O PUBLIC LIBRA                   | ARY                              |                       |       |      |  |
| STORAGE                          |                                  |                       |       |      |  |
| O VACANT                         |                                  |                       |       |      |  |
|                                  |                                  |                       |       |      |  |
| 2. Is there a fire spi           | rinkler system in this facility? | YES                   | M NO  |      |  |
| If 'yes', is the sp              | orinkler alarm connected with    | h the building alarm? | O YES | O NO |  |
|                                  |                                  |                       |       |      |  |
| 3. Is there a fire hyd           | drant system for facility prot   | ection? YES           | O NO  |      |  |
| If 'yes', indicate               | ownership of system (select      | one):                 |       |      |  |
| Wublic ow                        | ned                              |                       |       |      |  |
| School ow                        |                                  |                       |       |      |  |
| Other                            |                                  |                       |       |      |  |
| Please Specifi                   | ý:                               |                       |       |      |  |
|                                  |                                  |                       |       |      |  |

| •  | MI 8 05 M |     | PREPRA |       |        |
|----|-----------|-----|--------|-------|--------|
| ä. | FIRE      | AND | EMER   | BENCY | DRILLS |

If this facility is used for instruction, complete (a) - (g); otherwise go to question 9.

a. Per Section 807, paragraph 2 of the State Education Law entitled Fire and Emergency Drills, a copy of Section 807 has been printed and distributed as guidance to teaching staff?

b. Provide dates of twelve fire and emergency drills required by Section 807 of Education Law held between September 1 and June 30 of the previous school year:

YES

NO

#### FIRE & EMERGENCY DRILLS

NOTE Eight (8) are required between September 1, and December 31
Eight (8) drills are required to be evacuation drills Four (4) drills are required to be lockdown drills

|   |             |            | 0 m      |
|---|-------------|------------|----------|
|   | Date        | Evacuation | Lockdown |
| father freez allowers symbols with sample | 10.21.22    | <b>(2)</b> |          |
| 2   | 10.26.22    | •          |          |
| 3   | 11.7.2022   | <b>®</b>   |          |
| 4   | 11.18.2022  | 9          | O        |
| 5   | 11.182027   | ۵          |          |
| 6   | 11.28. 2022 | 6          |          |
| 7   | 11.29.2022  | •          |          |
| 8   | 12.1.2022   | ø          |          |
| 9   | 12.212022   |            |          |
| 10  |             |            | 0        |
| 11  | 11.302022   |            | •        |
| 12  |             | 0          | 0        |

c. If the required number of fire and emergency drills were not held during this reporting cycle, please describe the reason:

8 firedrills occurred Prior to 12.1.2022, Hockdown drill.

| SAverage time  | to evacuate f  | acility was:    |               | minutes      | 95         | seconds      |                    |           |          |        |
|--|----------------|-----------------|---------------|--------------|------------|--------------|--------------------|-----------|----------|--------|
|  |                |                 |               |              |            |              |                    |           |          |        |
| MArson and fire<br>9/1/05) which red<br>fire prevention, i | quires every s | chool in New    | York State    | to provide   | a minimur  | m of 45 minu | f the E<br>utes of | instruc   | n Law    | arson, |
|  |                |                 | •             |              |            |              | Ĭ                  |           | 0        |        |
| MEmployee fire   | prevention,    | evacuation, a   | nd fire safe  | ety training | was provi  | ded, and red |                    |           | ned, in  |        |
|  |                | o or the ivio   | i ile code    |              |            |              |                    | -5        | O        | NO     |
| 9. If the fire alarn                                       | n system was   | activated, wa   | as the fire d | lepartment   | immediat   | ely notified | ?                  | YES       | 0        | NO     |
| 10. Have there be  | en any fires i | n this facility | since the la  | ast annual f | ire inspec | tion report? | 0                  | YES       |          | NO     |
| a. If 'yes', indi  | cate: Numb     | er of fires     | Nu            | mber of inju | ıries      |              | otal co            | st of pro | operty o | lamage |
|  |                |                 |               |              |            |              |                    |           |          |        |

## **Part III: Public School Certifications**

| Section III-A. Fire Inspector  |  |
|--|--|
| to the best of their knowledge and belief, an accur  | and the information in this Fire Safety Report represents, rate description of the building and conditions they ection has maintained their certification requirements   |
| Name: BRIAN J HAY  | Telephone #: (845) 451 - 4079  |
| Title: FIRE ENSPECTOR CO?  | Certification # NY 0022621 (as designated by the NYS Department of State)  |
| Email: BHAY@CITY OF POOCHKEEBE   | (as designated by the NYS Department of State)   |
| inspection (whomever accompanied the inspection available any records and/or required documents). The individual identified below certifies that the   | nation of the person responsible for monitoring this ector; provided access to all spaces; and made entation requested by the inspector)  also building inspection was conducted on this date a specific locations of any non-conformances |
| Name: Antoinette lane  | Telephone #: (917) 474-3406  |
| Title: Executive Directer  | Email: a konge a little waterprep.org  |
|  | Signature  |
|  |  |
| Section III-C. School Superintendent   |  |
| hereby submit this fire inspection report on behalf  | f of the Board of Education and certify that:  |
| <ol> <li>Public notice of report availability has been put</li> <li>Any nonconformances noted as corrected on the Sheet portion of this report were corrected on the Violations which are not corrected immediately approved by the Commissioner.</li> </ol> | he Public School Fire Safety Non-Conformance Report the date indicated, and that   |
| Name: Antoinette Kone  | Telephone #: (917) 474 - 3406  |
| itle: Head of (class)  |  |

Email: akane (Ittle water or Signature

Part II: Public School Fire and Building Safety Non-Conformance Report Sheet
School District LITTLE WATER PREP
Building Name MT CARMEL Facility # 131500861190

| Part II-A<br>(to be completed for public<br>schools only – except "Big 4") |                     |                   | ig 4")              |                |                     |                   |                     |                | Part                |                   |                     | Part II-B     |                     |                   |                     |
|--|---------------------|-------------------|---------------------|----------------|---------------------|-------------------|---------------------|----------------|---------------------|-------------------|---------------------|---------------|---------------------|-------------------|---------------------|
| Item #   | Non-<br>Conformance | Date<br>Corrected | Date<br>Reinspected | Item #         | Non-<br>Conformance | Date<br>Corrected | Date<br>Reinspected | Item #         | Non-<br>Conformance | Date<br>Corrected | Date<br>Reinspected | Item #        | Non-<br>Conformance | Date<br>Corrected | Date<br>Reinspected |
| 01A-2  |                     |                   |                     | 08A-2          |                     |                   |                     | 13A-2          |                     |                   |                     | 19E-1         |                     |                   |                     |
| 01B-1  |                     |                   |                     | 08B-2          | 34                  |                   |                     | 13B-2          |                     |                   |                     | 19F-1         |                     |                   |                     |
| 01C-1  |                     |                   |                     | 08C-2          | 0                   | 1 1               |                     |                |                     |                   |                     | 19G-1         |                     |                   |                     |
| 01D-1  | V                   |                   |                     | 08D-2          |                     |                   |                     | 14A-2          | /                   |                   |                     | 19H-2         |                     |                   |                     |
| 01E-1  | V                   |                   |                     | 08E-2          |                     |                   |                     | 14B-2          |                     |                   |                     |               |                     |                   |                     |
|  |                     |                   |                     | 09A-2          |                     |                   |                     | 14C-2          |                     |                   |                     | 20A-1         |                     |                   |                     |
| 02A-2  |                     |                   |                     | 09B-2          |                     |                   |                     | 14D-1          |                     |                   |                     | 20B-1         |                     | 1 - 2             |                     |
| 02B-1  |                     |                   |                     | 09C-1          |                     |                   |                     | 14E-1          |                     |                   |                     | 20C-1         |                     |                   |                     |
| 02C-3  | V                   |                   |                     | 09D-1          |                     |                   |                     | 15A-2          |                     |                   |                     | 21A-3         |                     |                   |                     |
| 02D-1  | V                   |                   |                     | 09F-2          |                     |                   |                     | 15B-1          |                     |                   |                     | 22A-3         |                     |                   |                     |
| 02E-2  |                     |                   |                     | 09G-2          |                     |                   |                     | 15C-2          |                     |                   |                     | 22B-3         |                     |                   |                     |
| 02F-3  | -                   |                   |                     | 10A-2          |                     |                   |                     | 15D-2          |                     |                   |                     | 22C-3         |                     |                   |                     |
| 02G-2  |                     |                   |                     | 10B-2          | V                   |                   |                     | 15E-1          | <b>V</b>            |                   |                     | 23A-1         |                     |                   |                     |
|  |                     |                   |                     | 10C-1          |                     |                   |                     | 16A-2          |                     |                   |                     | 23B-1         |                     |                   |                     |
| 03A-3  | V                   | -                 |                     | 10D-1          |                     |                   |                     | 16B-2          | V                   |                   |                     | 23C-1         |                     |                   |                     |
| 03B-1  | V                   |                   |                     | 111.0          |                     |                   |                     | 16C-2          |                     |                   |                     | 23D-2         | . /                 |                   |                     |
|  | 11                  |                   |                     | 11A-2          |                     |                   |                     | 16D-2          |                     |                   |                     | 24A-3         | ·V                  |                   |                     |
| 04A-2  | V                   |                   |                     | 11B-1          |                     |                   |                     | 17A-3          |                     |                   |                     | 25A-1         |                     |                   |                     |
| 04B-2  | V                   |                   |                     | 11C-2          |                     |                   |                     | 17B-2          | -                   |                   |                     | 25B-1         |                     |                   |                     |
| 04C-1  |                     | -                 |                     | 11D-2<br>11E-1 |                     | -                 |                     | 17C-2<br>17D-2 |                     |                   |                     | 25C-1         |                     |                   |                     |
| 05A-3  |                     | -                 |                     | 115-1          |                     |                   |                     | 17D-2          | -                   |                   |                     | 200 2         |                     |                   |                     |
| 05B-2  |                     | _                 |                     | 12A-1          |                     | -                 |                     | 17F-3          |                     |                   |                     | 26A-3         | If any ac           | Iditional         |                     |
| 05C-2  |                     | -                 |                     | 12B-3          |                     | -                 |                     | 17G-1          | V                   |                   |                     |               |                     | ormances          |                     |
| 700-2  |                     |                   |                     | 12C-2          | V                   |                   |                     | 17H-2          | V                   |                   |                     |               |                     | l, check i        |                     |
| 06A-1  |                     |                   |                     | 12D-2          | V                   |                   |                     | 171-2          | V.                  |                   |                     |               |                     | ne Code s         |                     |
| 06B-1  |                     |                   |                     | 12E-1          |                     |                   |                     | 17J-1          |                     |                   |                     | 20,100        | bel                 |                   | Journal             |
| 06C-1  |                     |                   |                     | 12F-1          | 1                   |                   |                     | 17K-1          |                     |                   |                     |               | 20                  | •                 |                     |
| )6D-2  | V                   |                   |                     | 12G-1          | -                   |                   |                     | 17L-1          |                     |                   |                     |               |                     |                   |                     |
| 6E-3   | -                   | _                 |                     | 12H-1          | V.                  |                   |                     | 18A-2          |                     |                   |                     |               |                     |                   |                     |
| 6F-1   |                     |                   |                     | 121-1          | V                   |                   |                     | 18B-2          |                     |                   |                     |               | Inspe               | ector             |                     |
| 6G-1   | -                   |                   |                     | 12J-1          | V                   |                   |                     | 18C-2          |                     |                   |                     | The           | inspect             | or has be         | een                 |
| 6H-2   | -                   |                   |                     | 12K-1          | V                   |                   |                     | 18D-2          | -                   |                   |                     | provi         | ded with            | а сору с          | of the              |
| UITZ   | -                   | -                 |                     | 12L-1          | V                   |                   |                     | 19A-3          |                     |                   |                     | previ         | ous year            | 's schoo          | I fire              |
| 7A-3   | 3/19                |                   |                     | 12M-1          | V                   | -                 |                     | 19B-2          | -                   |                   |                     |               | safety              | report:           |                     |
| 7B-2   | MO                  | -                 |                     | 12N-1          | -                   |                   |                     | 19C-1          |                     |                   |                     |               |                     |                   |                     |
| 7C-2   |                     | _                 |                     | 120-2          | 1/                  | -                 |                     | 19D-1          |                     | -                 |                     | Yes           | š                   | No                | _                   |
| Initial In   |                     |                   |                     | I schools c    |                     |                   |                     |                | s electric          | ally-oper         | ated folding        | ng partitions | <u>.</u>            |                   |                     |
| Fire Safe  | 170                 |                   | Date_               | 12-5           |                     |                   |                     | _              | Regis               | stry #            |                     |               |                     | (26)              | E-4)                |
| Final Ins  |                     |                   |                     |                |                     |                   |                     |                |                     |                   |                     |               |                     |                   |                     |
| Fire Safe  | ry mspe             | CIOI.             |                     |                |                     |                   |                     |                | D                   | stry #            |                     |               |                     | (26)              |                     |

### SUNY Charter Schools Institute Budget Narrative

| Education Corporation Name:                 | Fiscal Contact:   |
|---|---|
| Dete  | Name:   |
| Date:                                       | Email:  |
|   |   |
|   |   |
| 1. What steps has the education corporation | n taken to ensure it has enacted a conservative budget? |

| . How much of the education corporation's tier two of the ESSER funds would be spent by September 0, 2023? How much of the tier three ESSER funds does the education corporation plan to spend by eptember 30, 2024? |  |
|--|--|
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| 3. How does the education corporation ensure the sustainability of programs enacted through the use of ESSER funding once ESSER funding period ends? |
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|           |                                      |         |                          |
|           |                                      |         |                          |
|           |                                      | 2020-21 | 2021-22                  |
|           |                                      | Actuals | Actuals                  |
|           |                                      |         |                          |
| SUMMAI    | RY                                   |         |                          |
| Revenue   |                                      |         |                          |
|           | Per Pupil Funding & State Grants     |         | -                        |
|           | Federal Grants                       |         | -                        |
|           | Contributions & Grants               |         | - 233,33                 |
|           | Fundraising                          |         | -                        |
|           | Interest                             |         | -                        |
|           | Miscellaneous Revenues               |         | -                        |
|           | Total Revenue                        |         | - 233,3                  |
| Evnonos   |                                      |         |                          |
| Expense   | Personnel                            |         | - 65,99                  |
|           | Benefits & Insurances                |         |                          |
|           | Curriculum & Classroom               |         | - 4,5                    |
|           | Administrative Expenses & Insurances |         | -<br>- 9,50              |
|           | Professional Development & Services  |         | - 12,2                   |
|           | Marketing & Recruitment              |         | -                        |
|           | Facilities                           |         | _                        |
|           | Miscellaneous Expenses               |         | 1 5                      |
|           | Total Expenses                       |         | - 1,5<br>- <b>93,7</b> 9 |
|           |                                      |         |                          |
| Operatin  | ng Income                            |         | - 139,5                  |
| Fund Ba   | lanco                                |         |                          |
| T dila Ba | Beginning Balance (Unaudited)        |         |                          |
|           | Audit Adjustment                     |         |                          |
|           | Beginning Balance (Audited)          |         |                          |
|           | Operating Income                     |         |                          |
|           | 1000144114 111001110                 |         |                          |

ENROLLMENT

|   | Total Enrolled  |                       |
|---|---|-----------------------|
|   |   |                       |
| REVENUE   |   |                       |
|   |   |                       |
|   | Funding & State Grants  |                       |
| 4100  | State Grants  | -                     |
| 4101  | Per Pupil Aid-General Ed  | -                     |
| 4102  | Per Pupil Aid-Special Ed  | -                     |
| 4102.1  | Per Pupil Aid-Special Ed - 20 to 60   | -                     |
| 4102.2  | Per Pupil Aid-Special Ed - Greater than 60  | -                     |
| 4103  | NYSTL   | -                     |
| 4104  | NYSSL   | -                     |
| 4105  | NYSLIB  | -                     |
| 4106  | DYCD  | -                     |
| 4107  | Senate One Time Appropriations  | -                     |
| 4108  | Facility Rental Assistance  |                       |
| 4109  | Per Pupil Prior Year Unaccrued  | -                     |
| 4110  | State Nutrition Program   | -                     |
| 4110.1  | State Nutrition Program - Breakfast   | -                     |
| 4110.2  | State Nutrition Program - Lunch   | -                     |
| 4111  | State Supper Program  | -                     |
|   | SUBTOTAL - Per Pupil Funding & State Grants   | -                     |
| Federal G   | rants   |                       |
| 4200  | Federal Grants  | -                     |
| 4201  | Title I   | -                     |
| 4202  | Title II  | -                     |
| 4203  | PCSP  | -                     |
| 4204  | IDEA  | -                     |
| 4205  | E-rate  | -                     |
| 4206  | NSLP  |                       |
| 4206.1  |   |                       |
| 4200. i   | NSLP - Breakfast  | -                     |
|   | NSLP - Breakfast<br>NSLP - Lunch  |                       |
| 4206.2  |   | -<br>-<br>-           |
| 4206.2<br>4207  | NSLP - Lunch  | -<br>-<br>-<br>-      |
| 4206.2<br>4207<br>4208  | NSLP - Lunch<br>Title III   | -<br>-<br>-<br>-      |
| 4206.2<br>4207<br>4208  | NSLP - Lunch Title III Title IV  SUBTOTAL - Federal Grants  | -<br>-<br>-<br>-      |
| 4206.2<br>4207<br>4208<br>Contribut                                 | NSLP - Lunch Title III Title IV  SUBTOTAL - Federal Grants  ions & Grants   |                       |
| 4206.2<br>4207<br>4208<br><b>Contribut</b>                          | NSLP - Lunch Title III Title IV  SUBTOTAL - Federal Grants  ions & Grants  Contributions  | -<br>-<br>-<br>-<br>- |
| 4206.2<br>4207<br>4208<br><b>Contribut</b><br>4300<br>4301          | NSLP - Lunch Title III Title IV  SUBTOTAL - Federal Grants  ions & Grants  Contributions Individual Contributions   |                       |
| 4206.2<br>4207<br>4208<br>Contribut<br>4300<br>4301<br>4302         | NSLP - Lunch Title III Title IV  SUBTOTAL - Federal Grants  ions & Grants  Contributions Individual Contributions Corporation Contributions                           | -<br>-<br>-<br>-      |
| 4206.2<br>4207<br>4208<br>Contribut<br>4300<br>4301<br>4302<br>4303 | NSLP - Lunch Title III Title IV  SUBTOTAL - Federal Grants  ions & Grants  Contributions Individual Contributions Corporation Contributions Foundations Contributions |                       |
| 4206.2<br>4207<br>4208  | NSLP - Lunch Title III Title IV  SUBTOTAL - Federal Grants  ions & Grants  Contributions Individual Contributions Corporation Contributions                           | -<br>-<br>-<br>-      |

|  | OUDTOTAL Contributions C. Const   | <del></del>   |  | 000.0   |
|--|---|---------------|--|---|
|  | SUBTOTAL - Contributions & Grants   |               | -  | 233,33  |
| Fundraisi  | na  |               |  |   |
| 4400   | Fundraising   |               | _  |   |
| 1100   | 1 diffaloling   |               |  |   |
|  | SUBTOTAL - Fundraising  |               | -  |   |
| Interest   |   |               |  |   |
| 4500   | Interest Revenue  |               | -  |   |
|  | SUBTOTAL - Interest   |               | -  |   |
|  | eous Revenues   |               |  |   |
|  |   |               |  |   |
| 4600   | Misc Revenue  |               | -  |   |
| 4601   | After School  |               | -  |   |
| 4602   | Field Trips   |               | -  |   |
| 4603   | Lunch Sales   |               | -  |   |
| 4604   | Uniform Sales   |               | -  |   |
| 4605   | Merchandise Sales   |               | -  |   |
| 4606   | Snack Sales   |               | -  |   |
| 4607   | CMO Fees  |               | -  |   |
| 4608   | Intervention Funds  |               | -  |   |
| 4900   | Revenue Suspense  |               | -  |   |
|  | SUBTOTAL - Miscellaneous Revenues   | $\neg \vdash$ | -  |   |
|  | TOTAL REVENUE   |               | -  | 233,3   |
|  |   |               |  | <u>, , , , , , , , , , , , , , , , , , , </u> |
| EXPENSE  | ·s  |               |  |   |
|  |   |               |  |   |
| Porsonna   |   | <br>          |  |   |
| Personne<br>5000   | ıl  |               | <u>-</u>                                       |   |
| 5000   | Personnel Expenses  |               | <u>-</u><br>-                                  |   |
| 5000<br>5100   | Personnel Expenses Non-Instructional Salaries   |               | -<br>-<br>-<br>-                               | 65.9  |
| 5000<br>5100<br>5101   | Personnel Expenses Non-Instructional Salaries Leadership Salaries   |               | -<br>-<br>-                                    | 65,9  |
| 5000<br>5100<br>5101<br>5102   | Personnel Expenses Non-Instructional Salaries Leadership Salaries Deans & Directors   |               | -<br>-<br>-<br>-                               | 65,9  |
| 5000<br>5100<br>5101<br>5102<br>5103   | Personnel Expenses Non-Instructional Salaries Leadership Salaries Deans & Directors Operations/Admin Salaries   |               | -<br>-<br>-<br>-                               | 65,9  |
| 5000<br>5100<br>5101<br>5102<br>5103<br>5104   | Personnel Expenses Non-Instructional Salaries Leadership Salaries Deans & Directors Operations/Admin Salaries Clerical Salaries   |               | -<br>-<br>-<br>-<br>-                          | 65,9  |
| 5000<br>5100<br>5101<br>5102<br>5103<br>5104<br>5200   | Personnel Expenses Non-Instructional Salaries Leadership Salaries Deans & Directors Operations/Admin Salaries Clerical Salaries Instructional Salaries  |               | -<br>-<br>-<br>-<br>-<br>-                     | 65,9  |
| 5000<br>5100<br>5101<br>5102<br>5103<br>5104<br>5200<br>5201   | Personnel Expenses Non-Instructional Salaries Leadership Salaries Deans & Directors Operations/Admin Salaries Clerical Salaries Instructional Salaries General Education Salaries   |               | -<br>-<br>-<br>-<br>-<br>-<br>-                | 65,9  |
| 5000<br>5100<br>5101<br>5102<br>5103<br>5104<br>5200<br>5201<br>5202                                 | Personnel Expenses Non-Instructional Salaries Leadership Salaries Deans & Directors Operations/Admin Salaries Clerical Salaries Instructional Salaries General Education Salaries Instructional Support   |               | -<br>-<br>-<br>-<br>-<br>-<br>-                | 65,9  |
| 5000<br>5100<br>5101<br>5102<br>5103<br>5104<br>5200<br>5201<br>5202<br>5203                         | Personnel Expenses Non-Instructional Salaries Leadership Salaries Deans & Directors Operations/Admin Salaries Clerical Salaries Instructional Salaries General Education Salaries Instructional Support Special Education Salaries  |               | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-      | 65,9  |
| 5000<br>5100<br>5101<br>5102<br>5103<br>5104<br>5200<br>5201<br>5202<br>5203<br>5204                 | Personnel Expenses Non-Instructional Salaries Leadership Salaries Deans & Directors Operations/Admin Salaries Clerical Salaries Instructional Salaries General Education Salaries Instructional Support Special Education Substitutes Salaries General Education Substitutes Salaries   |               | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-           | 65,9  |
| 5000<br>5100<br>5101<br>5102<br>5103<br>5104<br>5200<br>5201<br>5202<br>5203<br>5204<br>5205         | Personnel Expenses Non-Instructional Salaries Leadership Salaries Deans & Directors Operations/Admin Salaries Clerical Salaries Instructional Salaries General Education Salaries Instructional Support Special Education Salaries General Education Salaries General Education Salaries Student Support Services Salaries  |               | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-      | 65,9  |
| 5000<br>5100<br>5101<br>5102<br>5103<br>5104<br>5200<br>5201<br>5202<br>5203<br>5204<br>5205<br>5206 | Personnel Expenses Non-Instructional Salaries Leadership Salaries Deans & Directors Operations/Admin Salaries Clerical Salaries Instructional Salaries General Education Salaries Instructional Support Special Education Salaries General Education Salaries General Education Substitutes Salaries Student Support Services Salaries Afterschool & Saturday School Salaries |               | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-      | 65,9  |
| 5000<br>5100<br>5101<br>5102<br>5103<br>5104<br>5200<br>5201<br>5202<br>5203<br>5204<br>5205         | Personnel Expenses Non-Instructional Salaries Leadership Salaries Deans & Directors Operations/Admin Salaries Clerical Salaries Instructional Salaries General Education Salaries Instructional Support Special Education Salaries General Education Salaries General Education Salaries Student Support Services Salaries  |               | -<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- | 65,99   |

| 5209         | Bonuses  | -          |       |
|--------------|--|------------|-------|
| 5210         | Intervention                                     | -          |       |
|              |  |            |       |
|              | SUBTOTAL - Personnel                             |            | 65,99 |
| Benefits     | & Insurances                                     |            |       |
| 5400         | Benefits   | _          |       |
| 5402         | Social Security-ER                               | - 1        | 2,48  |
| 5404         | Medicare-ER                                      | _          | 58    |
| 5409         | SUI/DIS  | _          | 1,47  |
| 5411         | 403B Contribution-Match                          | - 1        | ·     |
| 5414         | Benefit Plan Admin Fees                          | _          |       |
| 5500         | Personnel Expenses                               | _          |       |
| 5501         | Medical  | _          |       |
| 5502         | Dental   | _          |       |
| 5503         | Vision   | _          |       |
| 5504         | HRA/FSA  | _          |       |
| 5505         | Life and AD&D                                    | _          |       |
| 5506         | Workers Compensation                             | - 1        |       |
|              |  |            |       |
|              | SUBTOTAL - Benefits & Insurances                 | -          | 4,53  |
| Curriculu    | m & Classroom                                    |            |       |
| 6100         | Curriculum and Classroom                         | — <u> </u> |       |
| 6101         | Classroom Supplies & Materials                   |            |       |
| 6102         | Textbooks  |            |       |
| 6103         | Library Books                                    | _          |       |
| 6104         | Assessments                                      | _          |       |
| 6105         | Field Trip Expenses                              | _          |       |
| 6106         | Afterschool/ Saturday Academy                    | _          |       |
| 6107         | Extracurricular Supplies & Materials             | _          |       |
| 6108         | NYSTL Expenses                                   | _          |       |
| 6109         | NYSSL Expenses                                   | _          |       |
| 6110         | NYSLIB Expenses                                  | _          |       |
| 6111         | Student Life Organizations                       | _          |       |
| 6112         | Student Food                                     | -          |       |
| 6113         | Summer Academy                                   | -          |       |
| 6114         | Uniforms/Misc Expenses                           | -          |       |
| 6115         | Snacks   | -          |       |
|              | SUBTOTAL - Curriculum & Classroom                | -          |       |
|              |  |            |       |
|              | rative Expenses & Insurances                     |            |       |
| 7000         | Administrative Expenses                          | -          |       |
| 7001<br>7002 | Materials and Supplies Phone & Internet Expenses | -          |       |
| / [ [ [ ] /  | Priorie & internet Expenses                      | -          |       |
| 7002         | Dues,Subscriptions & Memberships                 |            | 9,50  |

| 7004       | Postage & Delivery                              | - |       |
|------------|---|---|-------|
| 7005       | Equipment Lease                                 | - |       |
| 7006       | Equipment-Non Capitalized                       | - |       |
| 7007       | Computers-Non Capitalized                       | - |       |
| 7008       | Furniture & Fixtures-Non Capitalized            | - |       |
| 7009       | Software-Non Capitalized                        | - |       |
| 7010       | Food Services                                   | - |       |
| 7011       | Furniture & Equipment Lease                     | - |       |
| 7012       | Staff Appreciation                              | - |       |
| 7013       | Parent Workshops                                | - |       |
| 7014       | Special Events                                  | - |       |
| 7100       | Insurances                                      |   |       |
|            | SUBTOTAL - Administrative Expenses & Insurances | - | 9,50  |
| Profession | onal Development & Services                     |   |       |
| 7200       | Professional Services                           | - |       |
| 7201       | Auditing Services                               | - |       |
| 7202       | Payroll Fees                                    | - | 60    |
| 7203       | Special Educational Services                    | - |       |
| 7204       | Admin & Temp Staffing Services                  | - |       |
| 7205       | Financial Management Services                   | - |       |
| 7206       | Recruiting Consultants                          | - |       |
| 7207       | Technology Service                              | - |       |
| 7208       | Security Services                               | - |       |
| 7209       | Legal Service                                   | - | 4,70  |
| 7210       | Management Fees                                 | - |       |
| 7211       | Custodial Services                              | - |       |
| 7212       | Substitutes                                     | - |       |
| 7213       | Regional Office                                 | - |       |
| 7214       | Other Educational Services                      | - | 6,95  |
| 7300       | Professional Development                        | - |       |
| 7301       | Leadership Consultants & PD                     | - |       |
| 7302       | General Education PD                            | - |       |
| 7303       | Board Exps & Strategic Planning                 | - |       |
| 7304       | Tuition Reimbursement                           | - |       |
|            | SUBTOTAL - Professional Development & Services  | - | 12,26 |
| Marketin   | g & Recruitment                                 |   |       |
| 7400       | Marketing & Recruitment                         | - |       |
| 7401       | Student Recruitment                             | - |       |
| 7402       | Staff Recruitment                               | - |       |
| 7403       | Marketing Expenses                              | - |       |
| 7403       |   |   |       |

|                          | SUBTOTAL - Marketing & Recruitment |     |       |
|--------------------------|------------------------------------|-----|-------|
| F!!!4!                   |                                    |     |       |
| Facilities               | F 100                              |     |       |
| 8100                     | Facilities                         | -   |       |
| 8101                     | Rent                               | -   |       |
| 8102                     | Utilities - All                    | -   |       |
| 8103                     | Repairs & Maintenance              | -   |       |
| 8104                     | Cleaning Supplies                  | -   |       |
| 8105                     | Facilities Improv-Non Capital      | -   |       |
| 8106                     | Signage                            | -   |       |
| 8107                     | Property Tax                       |     |       |
|                          | SUBTOTAL - Facilities              |     |       |
|                          |                                    | LĮ. |       |
|                          | eous Expenses                      |     |       |
| 8801                     | Meals & Hospitality                | -   |       |
| 8802                     | Travel Expenses                    | -   |       |
| 8803                     | Board Meeting Expenses             | -   |       |
| 8804                     | Bank/Misc Fees                     | -   | 3     |
| 8805                     | Suspensed Expenses                 | -   | 1,48  |
| 8805.1                   | Temporary JE                       | -   |       |
| 8806                     | Prior Year Expenses Unaccrued      | -   |       |
| 8807                     | Interest Expense : Short Term      | -   |       |
| 8808                     | Interest Expense : Long Term       |     |       |
|                          | SUBTOTAL - Miscellaneous Expenses  |     | 1,51  |
|                          | TOTAL EXPENSES                     | -   | 93,79 |
|                          |                                    |     |       |
| <b>Fixed Ass</b> 13300.1 |                                    |     |       |
|                          | Leasehold Improvements             |     |       |
| 13500                    | Furniture and Fixtures             |     |       |
| 13600                    | Computer Equipment                 |     |       |
|                          |                                    |     |       |

#### \$ Per Enrollment

| Year 1       | Year 2   |
|--------------|----------|
| 2022-23      | 2023-24  |
| Feb Forecast | Forecast |

| Year 1       | Year 2   |
|--------------|----------|
| 2022-23      | 2023-24  |
| Feb Forecast | Forecast |

| 10 | 1 |  |
|----|---|--|
| 12 |   |  |
|    |   |  |

|           | <u> </u>  |
|-----------|-----------|
| 3,661,368 | 2,461,374 |
| -         | -         |
| -         | -         |
| -         | 25,000    |
| -         | 30,500    |
| 542,326   | 585,224   |
| 3,119,042 | 1,820,650 |
|           |           |

| 22,791 | 20,341 |
|--------|--------|
| -      | -      |
| -      | -      |
| 231    | -      |
| 282    | -      |
| 5,419  | 3,013  |
| 16,858 | 17,328 |

8,136

2,011

1,533

2,190

3,439

139

2,430

1,308

9,358

1,663

1,204

2,304

1,749

287

821

246

| •         |           |
|-----------|-----------|
| 2,288,051 | 3,173,786 |
| 141,210   | 51,638    |
| 262,400   | 314,820   |
| 15,000    | 44,226    |
| 371,410   | 414,697   |
| 236,511   | 147,726   |
| 165,602   | 216,800   |
| 217,233   | 299,397   |
| 878,684   | 1,684,482 |
|           |           |

| 2,288,051 | 3,173,786 |   | 21,186 | 17,632 |
|-----------|-----------|---|--------|--------|
|           |           | ı |        |        |
| 173,323   | 487,582   |   | 1,605  | 2,709  |
|           |           |   |        |        |

| -       | 173,323 |
|---------|---------|
| -       |         |
| -       | 173,323 |
| 173,323 | 487,582 |

| 660,904 |
|---------|
| 21%     |
|         |

1,605 3,672

## % of Category

| Year 1       | Year 2   |
|--------------|----------|
| 2022-23      | 2023-24  |
| Feb Forecast | Forecast |

| 100% | 100% |
|------|------|
| 0%   | 0%   |
| 0%   | 0%   |
| 1%   | 0%   |
| 1%   | 0%   |
| 24%  | 15%  |
| 74%  | 85%  |

| 100% | 100% |
|------|------|
| 6%   | 2%   |
| 11%  | 10%  |
| 1%   | 1%   |
| 16%  | 13%  |
| 10%  | 5%   |
| 7%   | 7%   |
| 9%   | 9%   |
| 38%  | 53%  |

|              | 100       | 100    | 422 1      |
|--------------|-----------|--------|------------|
| 108          | 180       | 108    | 180        |
|              |           |        |            |
|              |           |        |            |
|              |           |        |            |
| -            | -         | -      | -          |
| 1,623,240    | 2,786,562 | 15,030 | 15,481     |
| -<br>197,410 | 332,480   | 1,828  | -<br>1,847 |
| 137,410      | -         | 1,020  | 1,047      |
| _            | -         | _      | _          |
| _            | -         | _      | _          |
| -            | -         | _      | -          |
| -            | -         | -      | -          |
| -            | -         | -      | -          |
| -            | -         | -      | -          |
| -            | -         | -      | -          |
| -            | -         | -      | -          |
| -            | -         | -      | -          |
| -            | -         | -      | -          |
| -            | -         | -      | -          |
| 1 000 050    | 0.440.040 | 10.050 | 47.000     |
| 1,820,650    | 3,119,042 | 16,858 | 17,328     |
|              |           |        |            |
| _            |           |        |            |
| 46,834       | 46,834    | 434    | 260        |
| 40           | 40        | 0      | 0          |
| 500,000      | 458,135   | 4,630  | 2,545      |
| 17,100       | 28,800    | 158    | 160        |
| 21,250       | 8,517     | 197    | 47         |
|              | -         | _      | -          |
| _            | -         | _      | -          |
| _            | -         | _      | -          |
| _            | -         | _      | -          |
| -            | -         | -      | -          |
|              |           |        |            |
| 585,224      | 542,326   | 5,419  | 3,013      |
|              |           |        |            |
|              |           |        | 1          |
| -            | -         | -      | -          |
| -            |           |        | -          |
| 30,500       |           | 282    |            |
| -            | -         | _      | _ [        |
| _            | -         |        | _          |
| _            |           | 1      | - [        |

| 30,500            | -                            | 282        | -                 | 100%                  |                           |
|-------------------|------------------------------|------------|-------------------|-----------------------|---------------------------|
|                   |                              |            |                   |                       |                           |
|                   |                              |            |                   |                       |                           |
| 25,000            | 25,000                       | 231        | 139               |                       |                           |
| 25,000            |                              | 231        |                   |                       |                           |
| 23,000            |                              | 231        |                   |                       |                           |
|                   |                              |            |                   |                       |                           |
| -                 | -                            | -          | -]                |                       |                           |
|                   |                              | -          |                   |                       |                           |
| -                 | -                            | -          | -                 |                       |                           |
|                   |                              | -          | <u> </u>          |                       |                           |
|                   |                              |            |                   |                       |                           |
| -                 | -                            | -          | -                 | 0%                    | (                         |
| -                 | -                            | -          | -                 | 0%                    | (                         |
| -                 | -                            | -          | -                 | 0%                    | (                         |
| -                 | -                            | -          | -                 | 0%                    | (                         |
| -                 | -                            | -          | -                 | 0%                    | (                         |
| -                 | -                            | -          | -                 | 0%                    | (                         |
| -                 | - 1                          | _          | -                 | 0%                    | (                         |
| -                 | - 1                          | _          | -                 | 0%                    | (                         |
|                   | - 1                          | _          |                   | 0%                    | (                         |
|                   |                              |            |                   | 0 70                  |                           |
| -                 | -1                           | -          | -1                | 0%                    |                           |
|                   |                              |            |                   |                       |                           |
| 2,461,374         | 3,661,368                    | 22,791     | 20,341            |                       |                           |
|                   |                              |            |                   |                       |                           |
| -                 | -                            | -          | -]                | 0%                    |                           |
| -                 | -                            | -          | -                 | 0%                    | (                         |
| 125,000           | 128,750                      | 1,157      | 715               | 14%                   | ;                         |
| 105,156           | 90,000                       | 974        | 500               | 12%                   | !                         |
| 61,517            | 127,416                      | 570        | 708               | 7%                    |                           |
|                   | 121,410                      |            |                   |                       |                           |
| -                 | -                            | -          | -                 | 0%                    |                           |
| -                 | -                            | -          | -                 | 0%                    | (                         |
| -<br>-<br>415,492 | -<br>-<br>837,000            | 3,847      | 4,650             | 0%<br>47%             | (<br>(<br>5(              |
| 76,736            | -<br>837,000<br>56,650       | 711        | 315               | 0%<br>47%<br>9%       | (<br>(<br>5(              |
|                   | -<br>-<br>837,000            | 711<br>680 |                   | 0%<br>47%<br>9%<br>8% | 50                        |
| 76,736<br>73,387  | 837,000<br>56,650<br>217,250 | 711<br>680 | 315<br>1,207<br>- | 0% 47% 9% 8% 0%       | 50<br>50<br>10<br>0       |
| 76,736            | -<br>837,000<br>56,650       | 711<br>680 | 315               | 0% 47% 9% 8% 0% 2%    | ()<br>50<br>3<br>13<br>() |
| 76,736<br>73,387  | 837,000<br>56,650<br>217,250 | 711<br>680 | 315<br>1,207<br>- | 0% 47% 9% 8% 0% 2% 0% | 50<br>50<br>13<br>(12     |
| 76,736<br>73,387  | 837,000<br>56,650<br>217,250 | 711<br>680 | 315<br>1,207<br>- | 0% 47% 9% 8% 0% 2%    | 50<br>50<br>13<br>14<br>( |

| 0%   |  |  |   |   |  |
|--|--|--|---|---|--|
|  | 0%   | -  | -   | -   | -  |
| 0%   | 0%   |  | -   | -   | -  |
| 100%   | 100%   | 9,358  | 8,136   | 1,684,482   | 878,684  |
|  |  |  |   |   |  |
| 0%   | 0%   | -  | -   | -   | -  |
| 35%  | 25%  | 580  | 504   | 104,438   | 54,478   |
| 8%   | 6%   | 136  | 118   | 24,425  | 12,741   |
| 0%   | 7%   | -  | 138   | -   | 14,866   |
| 17%  | 12%  | 281  | 244   | 50,534  | 26,361   |
| 0%   | 0%   | -  | -   | -   | -  |
| 0%   | 0%   | -  | -   | -   | -  |
| 40%  | 46%  | 667  | 926   | 120,000   | 100,000  |
| 0%   | 0%   | -  | -   | -   | -  |
| 0%   | 0%   | -  | -   | -   | -  |
| 0%   | 0%   | -  | -   | -   | -  |
| 0%   | 0%   | -  | -   | -   | -  |
| 0%   | 4%   | -  | 81  | -   | 8,787  |
|  | .,,  |  |   |   |  |
| 100%   | 100%   | 1,663  | 2,011   | 299,397   | 217,233  |
|  |  |  |   |   |  |
| 23%  | 0%   | 278  | -   | 50,000  | _  |
|  |  |  |   |   | 81,022   |
| 46%  | 49%  | 556  | 750   | 100,000   | 01,022   |
| 46%<br>5%  | 49%<br>13%                                       | 556<br>56  | 750<br>200  | 100,000   |  |
| 5%   | 13%  | 556<br>56  | 750<br>200<br>-   | 100,000   | 21,600   |
| 5%<br>0%   | 13%<br>0%  | 56   | 200   | 10,000  | 21,600   |
| 5%<br>0%<br>5%   | 13%<br>0%<br>13%                                 | 56<br>-<br>56  | 200<br>-<br>204   | 10,000<br>-<br>10,000   | 21,600<br>-<br>22,080  |
| 5%<br>0%<br>5%<br>5%   | 13%<br>0%<br>13%<br>2%                           | 56   | 200<br>-<br>204<br>25   | 10,000  | 21,600<br>-<br>22,080<br>2,700   |
| 5%<br>0%<br>5%<br>5%<br>0%   | 13%<br>0%<br>13%<br>2%<br>1%                     | 56<br>-<br>56<br>56  | 200<br>-<br>204   | 10,000<br>-<br>10,000<br>10,000   | 21,600<br>-<br>22,080  |
| 5%<br>0%<br>5%<br>5%<br>0%   | 13%<br>0%<br>13%<br>2%<br>1%<br>0%               | 56<br>-<br>56<br>56<br>-                                       | 200<br>-<br>204<br>25   | 10,000<br>-<br>10,000<br>10,000   | 21,600<br>-<br>22,080<br>2,700   |
| 5%<br>0%<br>5%<br>5%<br>0%<br>0%                                     | 13%<br>0%<br>13%<br>2%<br>1%<br>0%               | 56<br>-<br>56<br>56<br>-<br>-                                  | 200<br>-<br>204<br>25   | 10,000<br>-<br>10,000<br>10,000   | 21,600<br>-<br>22,080<br>2,700   |
| 5%<br>0%<br>5%<br>5%<br>0%<br>0%<br>0%                               | 13%<br>0%<br>13%<br>2%<br>1%<br>0%<br>0%         | 56<br>-<br>56<br>56<br>-<br>-<br>-                             | 200<br>-<br>204<br>25   | 10,000<br>-<br>10,000<br>10,000   | 21,600<br>-<br>22,080<br>2,700   |
| 5%<br>0%<br>5%<br>5%<br>0%<br>0%<br>0%                               | 13%<br>0%<br>13%<br>2%<br>1%<br>0%<br>0%         | 56<br>-<br>56<br>56<br>-<br>-<br>-                             | 200<br>-<br>204<br>25   | 10,000<br>-<br>10,000<br>10,000   | 21,600<br>-<br>22,080<br>2,700   |
| 5%<br>0%<br>5%<br>5%<br>0%<br>0%<br>0%<br>0%                         | 13% 0% 13% 2% 1% 0% 0% 0% 0%                     | 56<br>-<br>56<br>56<br>-<br>-<br>-                             | 200<br>-<br>204<br>25   | 10,000<br>-<br>10,000<br>10,000   | 21,600<br>-<br>22,080<br>2,700   |
| 5%<br>0%<br>5%<br>5%<br>0%<br>0%<br>0%<br>0%                         | 13% 0% 13% 2% 1% 0% 0% 0% 0% 0% 4%               | 56<br>-<br>56<br>56<br>-<br>-<br>-<br>-<br>-                   | 200<br>-<br>204<br>25<br>9<br>-<br>-<br>-                                 | 10,000<br>-<br>10,000<br>10,000<br>-<br>-<br>-<br>-<br>-                              | 21,600<br>-<br>22,080<br>2,700<br>1,000<br>-<br>-<br>-   |
| 5%<br>0%<br>5%<br>5%<br>0%<br>0%<br>0%<br>0%<br>0%<br>5%             | 13% 0% 13% 2% 1% 0% 0% 0% 0% 4%                  | 56<br>-<br>56<br>56<br>-<br>-<br>-<br>-<br>-                   | 200<br>-<br>204<br>25<br>9<br>-<br>-<br>-                                 | 10,000<br>-<br>10,000<br>10,000<br>-<br>-<br>-<br>-<br>-                              | 21,600<br>-<br>22,080<br>2,700<br>1,000<br>-<br>-<br>-   |
| 5%<br>0%<br>5%<br>5%<br>0%<br>0%<br>0%<br>0%                         | 13% 0% 13% 2% 1% 0% 0% 0% 0% 0% 4%               | 56<br>-<br>56<br>56<br>-<br>-<br>-<br>-<br>-<br>-<br>60        | 200<br>-<br>204<br>25<br>9<br>-<br>-<br>-<br>-<br>67                      | 10,000<br>-<br>10,000<br>10,000<br>-<br>-<br>-<br>-<br>-<br>10,800                    | 21,600<br>-<br>22,080<br>2,700<br>1,000<br>-<br>-<br>-<br>7,200  |
| 5%<br>0%<br>5%<br>0%<br>0%<br>0%<br>0%<br>0%<br>5%<br>0%<br>9%<br>3% | 13% 0% 13% 2% 1% 0% 0% 0% 0% 0% 4% 0% 18% 0%     | 56<br>- 56<br>56<br>56<br>60<br>- 111<br>33                    | 200<br>-<br>204<br>25<br>9<br>-<br>-<br>-<br>67<br>-<br>278<br>-          | 10,000<br>-<br>10,000<br>10,000<br>-<br>-<br>-<br>-<br>10,800<br>-<br>20,000<br>6,000 | 21,600<br>-<br>22,080<br>2,700<br>1,000<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>-<br>- |
| 5%<br>0%<br>5%<br>0%<br>0%<br>0%<br>0%<br>0%<br>5%<br>0%<br>5%<br>9% | 13% 0% 13% 2% 1% 0% 0% 0% 0% 4% 0% 18%           | 56<br>-<br>56<br>56<br>-<br>-<br>-<br>-<br>-<br>60<br>-<br>111 | 200<br>-<br>204<br>25<br>9<br>-<br>-<br>-<br>67<br>-<br>278               | 10,000<br>-<br>10,000<br>10,000<br>-<br>-<br>-<br>-<br>10,800<br>-<br>20,000          | 21,600<br>-<br>22,080<br>2,700<br>1,000<br>-<br>-<br>-<br>-<br>7,200                                     |
| 5% 0% 5% 0% 0% 0% 0% 0% 0% 3%  | 13% 0% 13% 2% 1% 0% 0% 0% 0% 0% 4% 0% 18% 0%     | 56<br>- 56<br>56<br>56<br>60<br>- 111<br>33                    | 200<br>-<br>204<br>25<br>9<br>-<br>-<br>-<br>67<br>-<br>278<br>-<br>1,533 | 10,000<br>-<br>10,000<br>10,000<br>-<br>-<br>-<br>-<br>10,800<br>-<br>20,000<br>6,000 | 21,600<br>- 22,080<br>2,700<br>1,000<br>7,200<br>- 30,000  |
| 5% 0% 5% 0% 0% 0% 0% 0% 0% 3% 100%                                   | 13% 0% 13% 2% 1% 0% 0% 0% 0% 0% 4% 0% 18% 0%     | 56<br>- 56<br>56<br>56<br>60<br>- 111<br>33                    | 200<br>-<br>204<br>25<br>9<br>-<br>-<br>-<br>67<br>-<br>278<br>-<br>1,533 | 10,000<br>-<br>10,000<br>10,000<br>-<br>-<br>-<br>-<br>10,800<br>-<br>20,000<br>6,000 | 21,600<br>- 22,080<br>2,700<br>1,000<br>7,200 - 30,000 165,602   |
| 5% 0% 5% 0% 0% 0% 0% 0% 5% 0% 3% 100%                                | 13% 0% 13% 2% 1% 0% 0% 0% 0% 0% 4% 0% 18% 0% 10% | 56<br>- 56<br>56<br>56<br>60<br>- 111<br>33                    | 200<br>-<br>204<br>25<br>9<br>-<br>-<br>-<br>67<br>-<br>278<br>-<br>1,533 | 10,000<br>-<br>10,000<br>10,000<br>-<br>-<br>-<br>-<br>10,800<br>-<br>20,000<br>6,000 | 21,600<br>- 22,080<br>2,700<br>1,000<br>7,200<br>- 30,000<br>-  165,602                                  |
| 5%<br>0%<br>5%<br>0%<br>0%<br>0%<br>0%<br>5%<br>0%<br>3%             | 13% 0% 13% 2% 1% 0% 0% 0% 0% 0% 4% 0% 18% 0%     | 56<br>- 56<br>56<br>56<br>60<br>- 111<br>33                    | 200<br>-<br>204<br>25<br>9<br>-<br>-<br>-<br>67<br>-<br>278<br>-<br>1,533 | 10,000<br>-<br>10,000<br>10,000<br>-<br>-<br>-<br>-<br>10,800<br>-<br>20,000<br>6,000 | 21,600<br>- 22,080<br>2,700<br>1,000<br>7,200<br>- 30,000  |

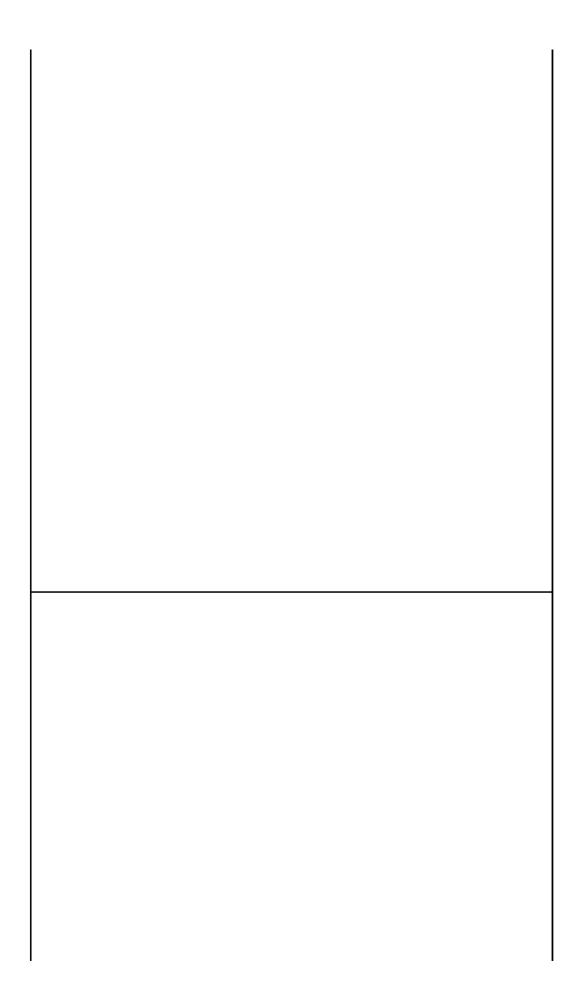
| 100          | -               | 1        | - [    | 0%    | 0%    |
|--------------|-----------------|----------|--------|-------|-------|
| 12,570       | -               | 116      | -      | 5%    | 0%    |
| 49,390       | -               | 457      | -      | 21%   | 0%    |
| 52,163       | 54,771          | 483      | 304    | 22%   | 37%   |
| 20,000       | 18,000          | 185      | 100    | 8%    | 12%   |
| -            | -               | -        | -      | 0%    | 0%    |
| 30,000       | -               | 278      | -      | 13%   | 0%    |
| -            | -               | -        | -      | 0%    | 0%    |
| 8,100        | 8,505           | 75       | 47     | 3%    | 6%    |
| -            | -               | -        | -      | 0%    | 0%    |
| 5,000        | 5,250           | 46       | 29     | 2%    | 4%    |
| 22,000       | 36,000          | 204      | 200    | 9%    | 24%   |
| 236,511      | 147,726         | 2,190    | 821    | 1000/ | 100%  |
| 230,311      | 147,720         | 2,130    | 021    | 100%  | 100%  |
|              |                 |          |        |       |       |
| -            | -               | -        | -      | 0%    | 0%    |
| 23,000       | 24,840          | 213      | 138    | 6%    | 6%    |
| 20,274       | 28,122          | 188      | 156    | 5%    | 7%    |
| -            | -               | -        | -      | 0%    | 0%    |
| -            | -               | -        | -      | 0%    | 0%    |
| 76,405       | 117,500         | 707      | 653    | 21%   | 28%   |
| -            | -               | -        | -      | 0%    | 0%    |
| 30,000       | 39,000          | 278      | 217    | 8%    | 9%    |
| -            | -               | -        | -      | 0%    | 0%    |
| 70,000       | -               | 648      | -      | 19%   | 0%    |
| -            | -               | -        | -      | 0%    | 0%    |
| 40,000       | 44,000          | 370      | 244    | 11%   | 11%   |
| -            | -               | -        | -      | 0%    | 0%    |
| -            | -               | -        | 700    | 0%    | 0%    |
| 91,400       | 129,600         | 846      | 720    | 25%   | 31%   |
| 10.000       | 10 500          | -        | -      | 0%    | 0%    |
| 10,000       | 10,500          | 93       | 58     | 3%    | 3%    |
| 9,731<br>600 | 20,475<br>660   | 90       | 114    | 3%    | 5%    |
| 600          | 000             | 6        |        | 0%    | 0%    |
| -            |                 | <u>.</u> |        | 0%    | 0%    |
| 371,410      | 414,697         | 3,439    | 2,304  | 100%  | 100%  |
| ,            | -,              |          | ,,,,,, | 100%  | 100/0 |
|              |                 |          |        |       |       |
| -            | -               | -        | -      | 0%    | 0%    |
| E 000        | 27,000          | 46       | 150    | 33%   | 61%   |
| 5,000        |                 |          | 72     |       | 29%   |
| 6,000        | 13,026          | 56       | 72     | 40%   | 20 /0 |
|              | 13,026<br>4,200 | 56<br>37 | 23     | 27%   | 9%    |

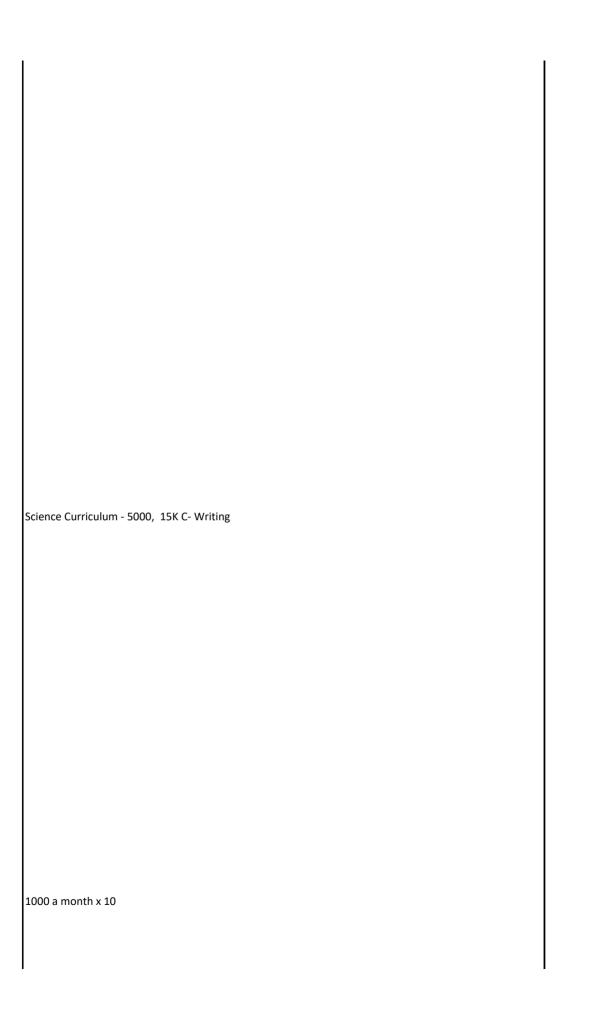
| 15,000    | 44,226    | 139    | 246    | 100% | 100% |
|-----------|-----------|--------|--------|------|------|
|           |           |        |        |      |      |
|           |           | _      | -1     | 0%   | 0%   |
| 200,000   | 264,000   | 1,852  | 1,467  | 76%  | 84%  |
| 38,400    | 40,320    | 356    | 224    | 15%  | 13%  |
| 15,000    | 5,250     | 139    | 29     | 6%   | 2%   |
| 2,000     | -         | 19     | -      | 1%   | 0%   |
| -         | -         | -      | -      | 0%   | 0%   |
| 7,000     | 5,250     | 65     | 29     | 3%   | 2%   |
|           | -         | -      | -      | 0%   | 0%   |
| 262,400   | 314,820   | 2,430  | 1,749  | 100% | 100% |
| 202,400   | 314,020   | 2,400  | 1,7 43 | 100% | 100% |
|           |           |        |        |      |      |
| -         | -         | -      | - ]    | 0%   | 0%   |
| -         | -         | -      | -      | 0%   | 0%   |
| -         | -         | -      | -      | 0%   | 0%   |
| 1,000     | -         | 9      | -      | 1%   | 0%   |
| -         | -         | -      | -      | 0%   | 0%   |
| -         | -         | -      | -      | 0%   | 0%   |
| 3,500     | -         | 32     | -      | 2%   | 0%   |
| 10,000    | -         | 93     | -      | 7%   | 0%   |
| -         | -         | -      | -      | 0%   | 0%   |
|           |           |        | 1      |      |      |
| 141,210   | 51,638    | 1,308  | 287    | 100% | 100% |
| 2,288,051 | 3,173,786 | 21,186 | 17,632 |      |      |
|           |           |        |        |      |      |
| 222,963   | _         | 2,064  | - 1    |      |      |
| 103,698   | -         | 960    | -      |      |      |
| 48,103    | -         | 445    |        |      |      |
|           |           |        |        |      |      |
| 374,764   | -         | 3,470  | -      |      |      |
|           |           |        |        |      |      |



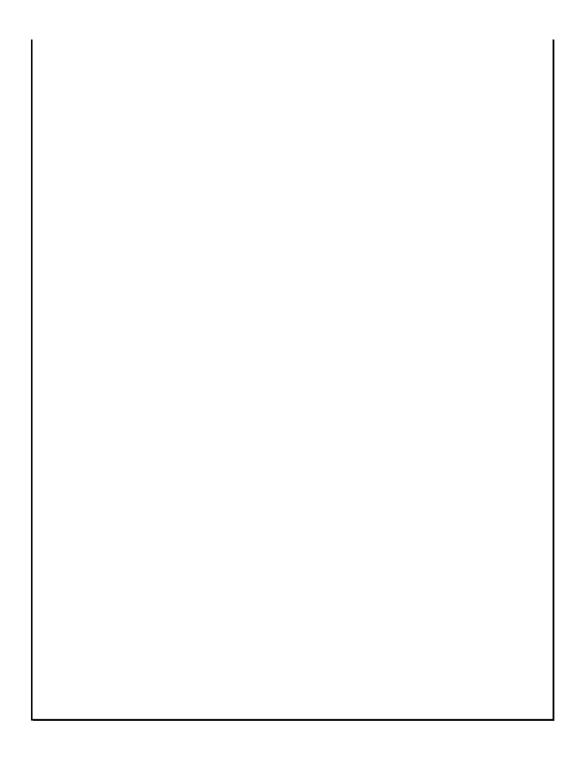
Current Projection >>

| EdTec Comment    |  |
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## **Little Water Preparatory Charter School** 2022-23

#### FY23 Budget

| Enrollment Sensitivity |        |          |          |
|------------------------|--------|----------|----------|
| Year 1                 | Year 2 | # Change | % Change |
| 0                      | 120    | 120      | N/A      |

| Year 2 - Fund Balance Sensitivity |                  |                         |                  |  |
|-----------------------------------|------------------|-------------------------|------------------|--|
| Enrollment                        | Operating Income | Operating Income Margin | New Fund Balance |  |
| 120                               | 487,582          | 13.3%                   | 660,904          |  |
| 115                               | 682,715          | 18.6%                   | 856,038          |  |
| 110                               | 682,715          | 18.6%                   | 856,038          |  |
| 105                               | 682,715          | 18.6%                   | 856,038          |  |
| 100                               | 682,715          | 18.6%                   | 856,038          |  |
| 95                                | 682,715          | 18.6%                   | 856,038          |  |
| 90                                | 682,715          | 18.6%                   | 856,038          |  |
| 85                                | 682,715          | 18.6%                   | 856,038          |  |
| 80                                | 682,715          | 18.6%                   | 856,038          |  |
| 75                                | 682,715          | 18.6%                   | 856,038          |  |
| 70                                | 682,715          | 18.6%                   | 856,038          |  |
| 65                                | 682,715          | 18.6%                   | 856,038          |  |
| 60                                | 682,715          | 18.6%                   | 856,038          |  |

| Revenue Breakdown        | Year 1    | Year 2    |
|--------------------------|-----------|-----------|
| Allocated Funds (grants) | 585,224   | 542,326   |
| Per Pupil Funds          | 1,820,650 | 3,119,042 |
| Non-Allocated Funds      | 55,500    | -         |
| Total Revenue            | 2.461.374 | 3.661.368 |

|                       | % of Per Pupil (ex | % of Exp. |        |
|-----------------------|--------------------|-----------|--------|
| Expense               | Year 1             | Year 2    | Year 1 |
| Personnel             | 48.3%              | 54.0%     | 43.4%  |
| Benefits & Insurances | 11.9%              | 9.6%      | 10.7%  |
|                       | 60.2%              | 63.6%     | 54.1%  |
| Per Pupil Remaining   | 724,732            | 1,135,163 | _      |
| + Non-Allocated Funds | 55,500             | -         |        |
| Discretionary Funding | 780,232            | 1,135,163 |        |

| Enrollment | Beginning Cash |
|------------|----------------|
| 120        | 6,756          |
| 115        | 6,756          |
| 110        | 6,756          |
| 105        | 6,756          |
| 100        | 6,756          |
| 95         | 6,756          |
| 90         | 6,756          |
| 85         | 6,756          |
| 80         | 6,756          |
| 75         | 6,756          |
| 70         | 6,756          |
| 65         | 6,756          |
| 60         | 6,756          |

| (excl. facility) |   |
|------------------|---|
| Year 2           |   |
| 58.9%            |   |
| 10.5%            | · |
| 69.4%            | · |
|                  |   |
|                  |   |

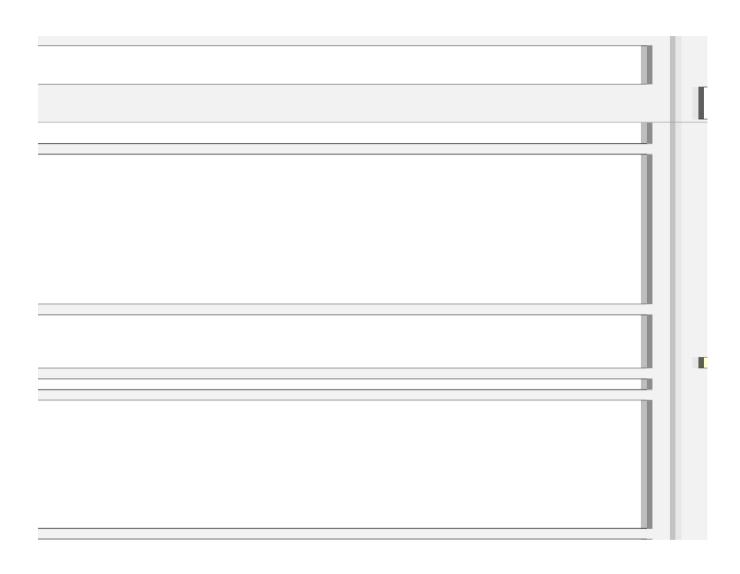
| Year 2 - Cash Balance Sensitivity |            |                     |  |  |
|-----------------------------------|------------|---------------------|--|--|
| Earning Before Depreciation       | EBD Margin | Ending Cash Balance |  |  |
| 539,220                           | 14.7%      | 545,976             |  |  |
| 734,353                           | 20.1%      | 741,109             |  |  |
| 734,353                           | 20.1%      | 741,109             |  |  |
| 734,353                           | 20.1%      | 741,109             |  |  |
| 734,353                           | 20.1%      | 741,109             |  |  |
| 734,353                           | 20.1%      | 741,109             |  |  |
| 734,353                           | 20.1%      | 741,109             |  |  |
| 734,353                           | 20.1%      | 741,109             |  |  |
| 734,353                           | 20.1%      | 741,109             |  |  |
| 734,353                           | 20.1%      | 741,109             |  |  |
| 734,353                           | 20.1%      | 741,109             |  |  |
| 734,353                           | 20.1%      | 741,109             |  |  |
| 734,353                           | 20.1%      | 741,109             |  |  |

| Cash / Monthly Expense |
|------------------------|
| 2.1x                   |
| 2.8x                   |



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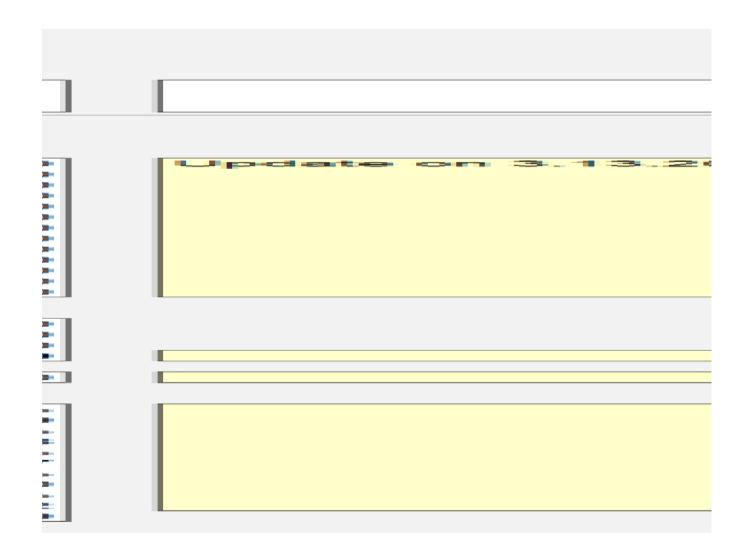


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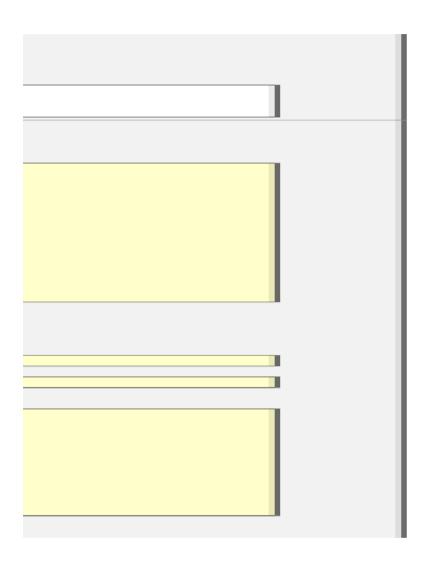
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### **Little Water Preparatory Charter School Academic Calendar 2023-2024**

| August 2023 |    |    |    |    |    |    |  |  |  |
|-------------|----|----|----|----|----|----|--|--|--|
| Su          | Мо | Sa |    |    |    |    |  |  |  |
|             |    | 1  | 2  | 3  | 4  | 5  |  |  |  |
| 6           | 7  | 8  | 9  | 10 | 11 | 12 |  |  |  |
| 13          | 14 | 15 | 16 | 17 | 18 | 19 |  |  |  |
| 20          | 21 | 22 | 23 | 24 | 25 | 26 |  |  |  |
| 27          | 28 | 29 | 30 | 31 |    |    |  |  |  |

|    | September 2023 |    |    |    |    |    |  |  |  |  |
|----|----------------|----|----|----|----|----|--|--|--|--|
| Su | Мо             | Tu | Fr | Sa |    |    |  |  |  |  |
|    |                |    |    |    | 1  | 2  |  |  |  |  |
| 3  | 4              | 5  | 6  | 7  | 8  | 9  |  |  |  |  |
| 10 | 11             | 12 | 13 | 14 | 15 | 16 |  |  |  |  |
| 17 | 18             | 19 | 20 | 21 | 22 | 23 |  |  |  |  |
| 24 | 25             | 26 | 27 | 28 | 29 | 30 |  |  |  |  |

| October 2023 |    |    |    |    |    |    |  |  |  |
|--------------|----|----|----|----|----|----|--|--|--|
| Su           | Мо | Tu | We | Th | Fr | Sa |  |  |  |
| 1            | 2  | 3  | 4  | 5  | 6  | 7  |  |  |  |
| 8            | 9  | 10 | 11 | 12 | 13 | 14 |  |  |  |
| 15           | 16 | 17 | 18 | 19 | 20 | 21 |  |  |  |
| 22           | 23 | 24 | 25 | 26 | 27 | 28 |  |  |  |
| 29           | 30 | 31 | ·  |    |    |    |  |  |  |

|    | November 2023 |       |    |    |    |    |  |  |  |  |
|----|---------------|-------|----|----|----|----|--|--|--|--|
| Su | Мо            | Mo Tu |    | Th | Fr | Sa |  |  |  |  |
|    |               |       | 1  | 2  | 3  | 4  |  |  |  |  |
| 5  | 6             | 7     | 8  | 9  | 10 | 11 |  |  |  |  |
| 12 | 13            | 14    | 15 | 16 | 17 | 18 |  |  |  |  |
| 19 | 20            | 21    | 22 | 23 | 24 | 25 |  |  |  |  |
| 26 | 27            | 28    | 29 | 30 |    |    |  |  |  |  |

| December 2023 |                  |    |    |    |    |    |  |  |
|---------------|------------------|----|----|----|----|----|--|--|
| Su            | Mo Tu We Th Fr S |    |    |    |    |    |  |  |
|               |                  |    |    |    | 1  | 2  |  |  |
| 3             | 4                | 5  | 6  | 7  | 8  | 9  |  |  |
| 10            | 11               | 12 | 13 | 14 | 15 | 16 |  |  |
| 17            | 18               | 19 | 20 | 21 | 22 | 23 |  |  |
| 24/31         | 25               | 26 | 27 | 28 | 29 | 30 |  |  |

| January 2024 |    |                |    |    |    |    |  |  |  |
|--------------|----|----------------|----|----|----|----|--|--|--|
| Su           | Мо | Mo Tu We Th Fr |    |    |    |    |  |  |  |
|              | 1  | 2              | 3  | 4  | 5  | 6  |  |  |  |
| 7            | 8  | 9              | 10 | 11 | 12 | 13 |  |  |  |
| 14           | 15 | 16             | 17 | 18 | 19 | 20 |  |  |  |
| 21           | 22 | 23             | 24 | 25 | 26 | 27 |  |  |  |
| 28           | 29 | 30             | 31 |    |    |    |  |  |  |

| February 2024 |    |    |          |    |    |    |  |  |  |
|---------------|----|----|----------|----|----|----|--|--|--|
| Su            | Мо | Tu | Tu We Th |    | Fr | Sa |  |  |  |
|               |    |    |          | 1  | 2  | 3  |  |  |  |
| 4             | 5  | 6  | 7        | 8  | 9  | 10 |  |  |  |
| 11            | 12 | 13 | 14       | 15 | 16 | 17 |  |  |  |
| 18            | 19 | 20 | 21       | 22 | 23 | 24 |  |  |  |
| 25            | 26 | 27 | 28       | 29 |    |    |  |  |  |

| March 2024 |                   |    |    |    |    |    |  |  |  |
|------------|-------------------|----|----|----|----|----|--|--|--|
| Su         | Mo Tu We Th Fr Sa |    |    |    |    |    |  |  |  |
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| 10         | 11                | 12 | 13 | 14 | 15 | 16 |  |  |  |
| 17         | 18                | 19 | 20 | 21 | 22 | 23 |  |  |  |
| 24/31      | 25                | 26 | 27 | 28 | 29 | 30 |  |  |  |

| April 2024 |    |    |    |    |    |    |  |  |  |
|------------|----|----|----|----|----|----|--|--|--|
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| 14         | 15 | 16 | 17 | 18 | 19 | 20 |  |  |  |
| 21         | 22 | 23 | 24 | 25 | 26 | 27 |  |  |  |
| 28         | 29 | 30 |    |    |    |    |  |  |  |

| May 2024 |    |    |    |    |    |     |  |  |  |
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| Su       | Мо | Tu | We | Th | Fr | Sa  |  |  |  |
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| 5        | 6  | 7  | 8  | 9  | 10 | 11  |  |  |  |
| 12       | 13 | 14 | 15 | 16 | 17 | 18  |  |  |  |
| 19       | 20 | 21 | 22 | 23 | 24 | 25  |  |  |  |
| 26       | 27 | 28 | 29 | 30 | 31 | Tri |  |  |  |

| June 2024 |    |    |    |    |    |    |  |  |  |
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|           |    |    |    |    |    | 1  |  |  |  |
| 2         | 3  | 4  | 5  | 6  | 7  | 8  |  |  |  |
| 9         | 10 | 11 | 12 | 13 | 14 | 15 |  |  |  |
| 16        | 17 | 18 | 19 | 20 | 21 | 22 |  |  |  |
| 23/30     | 24 | 25 | 26 | 27 | 28 | 29 |  |  |  |

| July 2024 |    |    |    |          |    |    |  |  |  |
|-----------|----|----|----|----------|----|----|--|--|--|
| Su        | Мо | Tu | We | We Th Fr |    |    |  |  |  |
|           | 1  | 2  | 3  | 4        | 5  | 6  |  |  |  |
| 7         | 8  | 9  | 10 | 11       | 12 | 13 |  |  |  |
| 14        | 15 | 16 | 17 | 18       | 19 | 20 |  |  |  |
| 21        | 22 | 23 | 24 | 25       | 26 | 27 |  |  |  |
| 28        | 29 | 30 | 31 |          |    |    |  |  |  |

**Parent Conference** 



### **Little Water Preparatory Charter School Holidays and Breaks 2023-2024**

|               | Trimester 1                        |               |  |               |  |                 |  |
|---------------|------------------------------------|---------------|--|---------------|--|-----------------|--|
| July 31-Aug 2 | Leader PD                          | Aug 28, 2023  | K 1st Day of School:<br>KINDERGARTEN ONLY                  | Sep 4, 2023   | Labor Day (School<br>Closed)           | Sep 7, 2023     | First Full Day of School                   |
| Aug 3-Aug 25  | Staff PD                           | Aug 29, 2023  | K/2 1st Day of School:<br>Kindergarten and<br>Grade 2 ONLY | Sep 5, 2023   | Staff PD (No School for Scholars)      | Oct 9, 2023     | Indigenous People's Day<br>(School Closed) |
| Aug 28-Sep 1  | 12:30PM Dismissal                  | Aug 30, 2023  | K,1,2 Start Date: *First Day for Grade 1                   | Sep 6, 2023   | 12:30pm Dismissal                      | Nov 7, 2023     | Election Day                               |
| Aug 20-3cp 1  |                                    | Aug 30, 2023  |  |               | 12.30pm Disimissal                     | Nov 15, 2023    | Trimester 1 Conferences                    |
|               |                                    |               | Trime  | ster 2        |  |                 |  |
| Nov 10, 2023  | Veterans Day (School<br>Closed)    | Dec 21- Jan 1 | Winter Break (School<br>Closed)                            | Jan 3, 2024   | Scholars Return                        | Feb 19, 2024    | Presidents' Day (School<br>Closed)         |
| Nov 15, 2023  | Parent Conference                  | Jan 1, 2024   | New Year's Day   | Jan 15, 2024  | Martin Luther King Day (School Closed) | Mar 1, 2024     | Trimester 2 Ends                           |
| Nov 20 - 24   | Thanksgiving Break (School Closed) | Jan 2, 2024   | Staff PD (No School for Scholars)                          | Feb 17, 2024  | 12:30PM Dismissal                      | Mar 6, 2024     | Trimester 2 Conferences                    |
|               |                                    |               | Trime  | ster 3        |  |                 |  |
| March 22      | 12:30PM Dismissal                  | Apr 3, 2024   | Scholars Return  | June 7, 2024  | Trimester 3 Ends                       | June 18,2024    | Last Day of School                         |
| Mar 25- Apr 1 | Spring Break (School Closed)       | May 24, 2024  | 12:30PM Dismissal  | June 12, 2024 | Trimester 3<br>Conferences             | June 19,2024    | Juneteenth                                 |
| Apr 2, 2024   | Staff PD (No School for Scholars   | May 27, 2024  | Memorial Day (School Closed)                               | June 17, 2024 | 12:30pm Dismissal                      | June 20-June 21 | Staff Professional<br>Development          |

<sup>\*\*</sup>Full-Day School Hours are Monday, Tuesday, Thursday, and Friday: 7:30am-7:45am Community Breakfast Half-day dismissal at 12:30PM

## Disclosure of Financial Interest by a Current or Former Trustee

| Tr | Γrustee Name:   |  |  |  |  |
|----|---|--|--|--|--|
| Na | ame of Charter School Education Corporation:  |  |  |  |  |
| 1. | List all positions held on the education corporation Board of Trustees ("Board") (e.g., chair, vice-chair, treasurer, secretary, parent representative, etc.).  |  |  |  |  |
| 2. | Are you related, by blood or marriage, to any person employed by the school and/or education corporation?  Yes No  If Yes, please describe the nature of your relationship and the person's position, job description, and other responsibilities with the school.                    |  |  |  |  |
| 3. | Are you related by blood, or marriage, or legal adoption/guardianship to any student currently enrolled in a school operated by the education corporation?  Yes No  If Yes, please describe the nature of your relationship and if the student could benefit from your participation. |  |  |  |  |

**4.** Are you related, by blood or marriage, to any person that could otherwise benefit from your participation as a board member of the education corporation?

#### Yes No

If **Yes**, please describe the nature of your relationship and if this person could benefit from your participation.

**5.** Are you a past, current, or prospective employee of the charter school, education corporation, and/or an entity that provides comprehensive management services ("CMO"), whether for-profit or not-for-profit, which contracts, or may contract, with the charter school or education corporation; or do you serve as an employee, officer, or director of, or own a controlling interest in, a business or entity that contracts, or does business with, or plans to contract or do business with, the charter school, education corporation, and/or a CMO, whether for-profit or not-for-profit, including, but not limited to, the lease of real or personal property to the said entities?

#### Yes No

If **Yes**, please provide a description of the position(s) you hold, your responsibilities, your salary and your start date.

\_

**6.** Identify each interest/transaction (and provide the requested information) that you, any of your immediate family members, and/or any persons who you reside with have held or engaged in with the charter school(s) operated by the education corporation during the time you have served on the Board, and in the six months prior to such service. If there has been no such interest or transaction, check **None**.

| Date(s) | Nature of<br>financial<br>interest /<br>transaction | Steps taken to avoid<br>a conflict of interest,<br>(e.g., did not vote, did<br>not participate in<br>discussion) | Name of person holding interest or engaging in transaction and relationship to |
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7. Identify each individual, business, corporation, union association, firm, partnership, franchise holding company, joint-stock company, business or real estate trust, non-profit organization, or other organization or group of people doing business with the school(s) operated by the education corporation <a href="mailto:and">and</a> in which such entity, during the time of your tenure as a trustee, you and/or your immediate family member(s) or person(s) you reside with had a financial interest or other relationship. If you are a member, director, officer, or employee of an organization formally partnered with and/or doing business with the school(s) through a management or services agreement, please identify only the name of the organization, your position in the organization, and the relationship between such organization and the school(s). If there was no financial interest, check **None**.

| Organization conducting business with the school(s) | Nature of<br>business<br>conducted | Approximate value of the business conducted | Name of Trustee and/or immediate family member of household holding an interest in the organization conducting business with the school(s) and the nature of the interest | Steps<br>taken to<br>avoid<br>conflict of<br>interest |
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This document is considered a public record and, as such, may be made available to members of the public upon request under the Freedom of Information Law. The personal contact information provided below will be redacted.

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| Business Address:   |      |      |   |
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| Business Telephone: |      |      |   |

Acceptable signature formats include:

- Digitally certified PDF signature
- Print form, manually sign, scan to PDF

## Disclosure of Financial Interest by a Current or Former Trustee

| Tr | Γrustee Name:   |  |  |  |  |
|----|---|--|--|--|--|
| Na | ame of Charter School Education Corporation:  |  |  |  |  |
| 1. | List all positions held on the education corporation Board of Trustees ("Board") (e.g., chair, vice-chair, treasurer, secretary, parent representative, etc.).  |  |  |  |  |
| 2. | Are you related, by blood or marriage, to any person employed by the school and/or education corporation?  Yes No  If Yes, please describe the nature of your relationship and the person's position, job description, and other responsibilities with the school.                    |  |  |  |  |
| 3. | Are you related by blood, or marriage, or legal adoption/guardianship to any student currently enrolled in a school operated by the education corporation?  Yes No  If Yes, please describe the nature of your relationship and if the student could benefit from your participation. |  |  |  |  |

**4.** Are you related, by blood or marriage, to any person that could otherwise benefit from your participation as a board member of the education corporation?

#### Yes No

If **Yes**, please describe the nature of your relationship and if this person could benefit from your participation.

**5.** Are you a past, current, or prospective employee of the charter school, education corporation, and/or an entity that provides comprehensive management services ("CMO"), whether for-profit or not-for-profit, which contracts, or may contract, with the charter school or education corporation; or do you serve as an employee, officer, or director of, or own a controlling interest in, a business or entity that contracts, or does business with, or plans to contract or do business with, the charter school, education corporation, and/or a CMO, whether for-profit or not-for-profit, including, but not limited to, the lease of real or personal property to the said entities?

#### Yes No

If **Yes**, please provide a description of the position(s) you hold, your responsibilities, your salary and your start date.

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**6.** Identify each interest/transaction (and provide the requested information) that you, any of your immediate family members, and/or any persons who you reside with have held or engaged in with the charter school(s) operated by the education corporation during the time you have served on the Board, and in the six months prior to such service. If there has been no such interest or transaction, check **None**.

| Date(s) | Nature of<br>financial<br>interest /<br>transaction | Steps taken to avoid<br>a conflict of interest,<br>(e.g., did not vote, did<br>not participate in<br>discussion) | Name of person holding interest or engaging in transaction and relationship to |
|---------|---|--|--|
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7. Identify each individual, business, corporation, union association, firm, partnership, franchise holding company, joint-stock company, business or real estate trust, non-profit organization, or other organization or group of people doing business with the school(s) operated by the education corporation <a href="mailto:and">and</a> in which such entity, during the time of your tenure as a trustee, you and/or your immediate family member(s) or person(s) you reside with had a financial interest or other relationship. If you are a member, director, officer, or employee of an organization formally partnered with and/or doing business with the school(s) through a management or services agreement, please identify only the name of the organization, your position in the organization, and the relationship between such organization and the school(s). If there was no financial interest, check **None**.

| Organization conducting business with the school(s) | Nature of<br>business<br>conducted | Approximate value of the business conducted | Name of Trustee and/or immediate family member of household holding an interest in the organization conducting business with the school(s) and the nature of the interest | Steps<br>taken to<br>avoid<br>conflict of<br>interest |
|---|------------------------------------|---|---|---|
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This document is considered a public record and, as such, may be made available to members of the public upon request under the Freedom of Information Law. The personal contact information provided below will be redacted.

| Signature           | Date |   |
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| E-mail Address:     |      |   |
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| Business Address:   |      |   |
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| Business Telephone: |      |   |

Acceptable signature formats include:

- Digitally certified PDF signature
- Print form, manually sign, scan to PDF

## Disclosure of Financial Interest by a Current or Former Trustee

| Tr | Γrustee Name:   |  |  |  |  |
|----|---|--|--|--|--|
| Na | ame of Charter School Education Corporation:  |  |  |  |  |
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| 2. | Are you related, by blood or marriage, to any person employed by the school and/or education corporation?  Yes No  If Yes, please describe the nature of your relationship and the person's position, job description, and other responsibilities with the school.                    |  |  |  |  |
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**4.** Are you related, by blood or marriage, to any person that could otherwise benefit from your participation as a board member of the education corporation?

#### Yes No

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#### Yes No

If **Yes**, please provide a description of the position(s) you hold, your responsibilities, your salary and your start date.

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**6.** Identify each interest/transaction (and provide the requested information) that you, any of your immediate family members, and/or any persons who you reside with have held or engaged in with the charter school(s) operated by the education corporation during the time you have served on the Board, and in the six months prior to such service. If there has been no such interest or transaction, check **None**.

| Date(s) | Nature of<br>financial<br>interest /<br>transaction | Steps taken to avoid<br>a conflict of interest,<br>(e.g., did not vote, did<br>not participate in<br>discussion) | Name of person holding interest or engaging in transaction and relationship to |
|---------|---|--|--|
|         |   |  |  |
|         |   |  |  |
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|         |   |  |  |

7. Identify each individual, business, corporation, union association, firm, partnership, franchise holding company, joint-stock company, business or real estate trust, non-profit organization, or other organization or group of people doing business with the school(s) operated by the education corporation <a href="mailto:and">and</a> in which such entity, during the time of your tenure as a trustee, you and/or your immediate family member(s) or person(s) you reside with had a financial interest or other relationship. If you are a member, director, officer, or employee of an organization formally partnered with and/or doing business with the school(s) through a management or services agreement, please identify only the name of the organization, your position in the organization, and the relationship between such organization and the school(s). If there was no financial interest, check **None**.

| Organization conducting business with the school(s) | Nature of<br>business<br>conducted | Approximate value of the business conducted | Name of Trustee and/or immediate family member of household holding an interest in the organization conducting business with the school(s) and the nature of the interest | Steps<br>taken to<br>avoid<br>conflict of<br>interest |
|---|------------------------------------|---|---|---|
|   |                                    |   |   |   |
|   |                                    |   |   |   |

This document is considered a public record and, as such, may be made available to members of the public upon request under the Freedom of Information Law. The personal contact information provided below will be redacted.

| Signature           | Date |   |
|---------------------|------|---|
|                     |      |   |
|                     |      |   |
|                     |      |   |
|                     |      | - |
| Home Address:       |      |   |
|                     |      | - |
| Home Telephone:     |      |   |
|                     |      | - |
| E-mail Address:     |      |   |
|                     |      | - |
| Business Address:   |      |   |
|                     |      |   |
| Business Telephone: |      |   |

Acceptable signature formats include:

- Digitally certified PDF signature
- Print form, manually sign, scan to PDF

# Disclosure of Financial Interest by a Current or Former Trustee

| L  | or Former Trustee   |
|----|---|
| 1  | rustee Name:  |
| L  | Lucy Volkmar  |
| •  | lame of Charter School Education Cornoration:   |
|    | lame of Charter School Education Corporation: ittle Water Prep  |
| 1. | List all positions held on the education corporation Board of Trustees ("Board") (e.g., chair, vice-chair, treasurer, secretary, parent representative, etc.).  Chair of the academic excellence committee  |
| 2. | Are you related, by blood or marriage, to any person employed by the school and/or education corporation?  Yes No If Yes, please describe the nature of your relationship and the person's position, job description, and other responsibilities with the school.                     |
| 3. | Are you related by blood, or marriage, or legal adoption/guardianship to any student currently enrolled in a school operated by the education corporation?  Yes No  If Yes, please describe the nature of your relationship and if the student could benefit from your participation. |

| 4. | Are you related, by blood or marriage, to any person that could otherwise benefit from your participation as a board member of the education corporation?  |
|----|--|
|    | Yes No If Yes, please describe the nature of your relationship and if this person could benefit from your participation.   |
|    |  |
| 5. | Are you a past, current, or prospective employee of the charter school, education corporation, and/or an entity that provides comprehensive management services ("CMO"), whether for-profit or not-for-profit, which contracts, or may contract, with the charter school or education corporation; or do you serve as an employee, officer, or director of, or own a controlling interest in, a business or entity that contracts, or does business with, or plans to contract or do business with, the charter school, education corporation, and/or a CMO, whether for-profit or not-for-profit, including, but not limited to, the lease of real or personal property to the said entities? |
|    | Yes V No   |
|    | If <b>Yes</b> , please provide a description of the position(s) you hold, your responsibilities, your salary and your start date.  |

6. Identify each interest/transaction (and provide the requested information) that you, any of your immediate family members, and/or any persons who you reside with have held or engaged in with the charter school(s) operated by the education corporation during the time you have served on the Board, and in the six months prior to such service. If there has been no such interest or transaction, check **None**.

**✓** None

| Date(s) | Nature of financial interest / transaction | Steps taken to avoid<br>a conflict of interest,<br>(e.g., did not vote, did<br>not participate in<br>discussion) | Name of person<br>holding interest<br>or engaging in<br>transaction and<br>relationship to<br>you |
|---------|--|--|---|
|         |  |  | <u> you</u>   |
|         |  |  |   |
|         |  |  |   |
|         |  |  |   |
|         |  |  |   |
|         |  |  |   |

7. Identify each individual, business, corporation, union association, firm, partnership, franchise holding company, joint-stock company, business or real estate trust, non-profit organization, or other organization or group of people doing business with the school(s) operated by the education corporation and in which such entity, during the time of your tenure as a trustee, you and/or your immediate family member(s) or person(s) you reside with had a financial interest or other relationship. If you are a member, director, officer, or employee of an organization formally partnered with and/or doing business with the school(s) through a management or services agreement, please identify only the name of the organization, your position in the organization, and the relationship between such organization and the school(s). If there was no financial interest, check None.

| Nature of business conducted | Approximate value of the business conducted | Name of Trustee and/or immediate family member of household holding an interest in the organization conducting business with the school(s) and the nature of the interest | Steps<br>taken to<br>avoid<br>conflict of<br>interest   |
|------------------------------|---|---|---|
|                              |   |   |   |
|                              |   |   |   |
|                              | business                                    | business value of the conducted business  | business conducted business conducted business conducted business conducted family member of household holding an interest in the organization conducting business with the school(s) and the nature of the |

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|           | l. | 8/1/23 |     |
|-----------|----|--------|-----|
| Signature |    | Date   | ) I |

Acceptable signature formats include:

- Digitally certified PDF signature
- Print form, manually sign, scan to PDF